

## MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

## INFRASTRUCTURE DETAILS

ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST BE  
UPLOAD ON WEB SITE

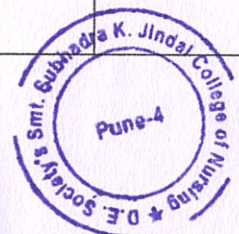
Sr. No	Particulars to be verified	Details on College Website	Adequate/ Inadequate
	<b>College</b>		
1	<p><b>(All document must be available on web site)</b></p> <p><b>Land details:</b> Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (<b>Applicable only to Private Colleges</b>). (Verify land documents &amp; Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).</p>	Yes	Adequate
2	<b>Total constructed area of college building Attached Completion Certificate with Map</b>		
	<p><b>(I) Administrative Section:</b> Total Area <b>3197 sq.ft.</b> (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p>	Yes	Adequate
	<p><b>(II) Lecture Halls:</b> a) Total No. of Lecture Halls: <b>06</b> b) IT enabled, Audio / Video teaching Aids: <b>Yes</b> c) Total area for lecture Halls: <b>4709 Sq.ft</b></p>	Yes	Adequate
	<p><b>(III) Seminar or Conference or Examination Hall for nursing :</b> a) Total Area <b>2157.Sq.ft.</b> b) Total Seating Capacity <b>200</b> c) Audio / Video System and Other Facilities <b>Available</b></p>	Yes	Adequate
	<p><b>(IV) Library:- (Evidences to be attached)</b> a) Total Area : <b>2093 sq.ft.</b> Total No. of Books: <b>3256</b> Distribution of books : <b>Through ERP system</b> Capacity of Reading Hall :-for Students: <b>150</b> for Teachers <b>15</b> No. of Scientific Journals: <b>17</b> .No. of News Papers/Research Journals: <b>02</b> Photo Copier Machine: <b>01</b> Drinking water &amp; Washrooms. <b>Available</b></p>	Yes	Adequate
	<p><b>b) Digital Library :</b> No. of Computers: <b>10</b> Internet Facility: <b>Yes</b> Speed:- <b>200MBPS</b></p>		
	<p><b>(V) Teaching Departments:</b> There shall be Five Teaching Departments as per MSR No. of department <b>05</b> Departmental Area, No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.</p>	Yes	Adequate





<p><b>(VI) Laboratories :-</b>  <b>Laboratories : As per MSR (7500 Sq.ft.)</b>  Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft.), CHN (900 Sq.ft.), Nutrition (900Sq.ft.), OBG and Paediatric (900Sq.ft.), Pre-Clinical Science (900Sq.ft.), Advanced Nursing Skill Lab (900Sq.ft.), Computer Lab (1500Sq.ft.), with 1:5 computer as per Intake capacity, AV Aids, well Equipped Lab must have Mannequins, Articles &amp; Beds as per MSR &amp; INC Norms</p>	Yes	Adequate
<p><b>(VII) Auditorium:- (As per MSR)</b>  Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>Multipurpose Hall:-</b>  College of Nursing should have own multipurpose hall</p>	Yes	Adequate

<p><b>(VIII) Canteen and Kitchen Facility:- attached certificate</b>  [Note: Verify Canteen Facility &amp; Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]</p>	Yes	Adequate
<p><b>(IX) Common Rooms:</b> Is separate common rooms for boys and girls available (Specify seating capacity)</p>	Yes	Adequate
<p>3 <b>University Examination Infrastructure:</b>  Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard –  1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility</p>	-	Adequate
<p>4 <b>Other facilities:</b>  Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility</p>	Yes	Adequate
<p>5 <b>Hostel facility:</b>  Boys (UG &amp; PG), Girls (UG &amp; PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.</p>	Yes	Adequate
<b>Hospital attach Relevant Document on web site</b>		
<p>6 <b>Hospital Details</b></p> <p><b>Name of the Hospital: Jehangir Hospital</b></p> <p><b>Address: 32, Sasoon Road, Pune 411001</b></p> <p><b>Telephone No.: 020-66819999/020-668111000</b></p> <p><b>Bed Strength: 335</b></p> <p><b>Distance of Hospital from the College to which it is attached (in kms) 04 km</b></p> <p><b>Number of beds registered as per BNH Act (attach certificate on web site)</b></p>	<p><b>Details on College Website</b></p> <p>Yes/No</p> <p>-</p> <p>Yes/No</p>	<p><b>Adequate/ Inadequate</b></p> <p>Adequate</p> <p>-</p> <p>Adequate</p>

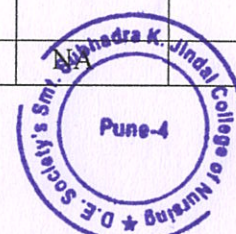




7	<b>I. Total constructed area of Hospital Building as per MSR attach completion certificate and blue print (209736 Sq.mtr. / Sq.ft.)</b> Whether the Hospital is Owned by the College	Yes	Adequate
	<b>II. Hospital Administration Block as per MSR</b> (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)	No	
	<b>III. Out-Patient Departments (OPD) as per MSR</b> Total Area of OPD Complex <b>15150 Sq.ft</b> No. of OPD's: <b>38</b> <b>Facilities shall be as per MSR &amp; all details shall be on college website.</b>	Yes	Adequate
	<b>IV. In Patient Departments (IPD) as per MSR</b> Total Area of IPD Complex <b>86337Sq.ft.</b> No. of IPD Departments <b>84</b> Bed Distribution.....	Yes	Adequate
	<b>V. Operation Theatres Block as per MSR</b> Total Area of OT Block: <b>12340 sq.ft.</b> No. Of OTs available: <b>10</b> Facilities shall be as per MSR & all details shall be on college website.	Yes	Adequate
	<b>VI. Casualty Facilities</b> State Government Permission Letter attach copy on web site	Yes	Adequate
	<b>VII. Central Clinical Laboratory details</b> <b>(all Relevant information on hospital letter head to be uploaded on web site)</b> Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided.	Yes	Adequate
	<b>VIII. Radiology or Sonography Section: -</b> <b>(all Relevant information on hospital letter head to be uploaded on web site)</b> Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes	Adequate
	<b>IX. Labor Room: -</b> Average Deliveries conducted annually/Monthly/ Daily as per <b>Birth record</b> maintained by hospital: - (information to be available on web site)	Yes	Adequate

### BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

PARTICULAR TO BE VERIFY BY ASSESSOR	YES / NO	Remark
Certified copy of location of college building address by Government authority (Search Report) to be <b>uploaded at website</b>	Yes	
Certified copy of location of hostel building addressed by Government authority (Search Report) to be <b>uploaded on website</b>	Yes	
Is separate college building not available {Attach resolution of Trust /owner for Area Allocation} to be <b>uploaded on website</b>	No	
Is Separate Hostel Building Available {Attach resolution of Trust /owner for Area Allocation} to be <b>uploaded at website</b>	Yes	
Authorized building plan approved by competent authority to be <b>uploaded at website</b>	Yes	
Availability of building completion (College / Hostel) Certificate by competent authority to be <b>uploaded at website</b>	Yes	
Lease or rent agreement of college if required to be <b>uploaded at website</b>		





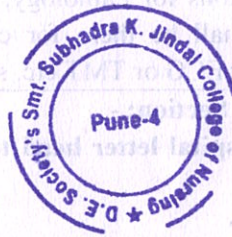
Provision of fire Safety Measure as per standard norms of Government	Yes	
Fire Safety Certificate for College, Hostel and Hospital to be uploaded at website	Yes	
General Student Safety Measures done in Building as per norms	Yes	
Provision for facility Physically Challenged Students	Yes	
<b>OTHER INFRASTRUCTURAL PROVISIONS</b>	<b>YES/NO</b>	<b>REMARK</b>
Playground (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)	Yes	
Provision for Physical Teacher for Student in College and Hostel	Yes	
Garage (Garage should accommodate a 50 seated vehicle)	No	
Gymnasium Facility to be uploaded on website	Yes	

Any Other Remarks (Please Specify): -

Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge: -

Date: - 29/01/2025

Dean/ Principal Stamp & Signature



**PRINCIPAL**  
D.E. Society's Smt. Subhadra K. Jindal  
College of Nursing, Pune

BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

Remark	YES/NO	PARTICULARS TO BE VERIFIED BY ASSESSOR
	Yes	Certified copy of location of college building address by Government authority (Search Report) to be uploaded at website
	Yes	Certified copy of location of hostel building address by Government authority (Search Report) to be uploaded at website
	No	Is separate college building not available
	Yes	[Attach resolution of first owner for Area Allocation] to be uploaded on website
	Yes	Is separate Hostel Building Available
	Yes	[Attach resolution of first owner for Area Allocation] to be uploaded at website
	Yes	Authorized building plan approved by competent authority to be uploaded at website
	Yes	Availability of building completion (College / Hostel) Certificate to competent authority to be uploaded at website
	Yes	Lease or rent agreement of college if required to be uploaded at website





सर्वे नंबर

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स्थानिक गाव

खाते नंबर

हिस्ता नंबर

कवजेदार

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पुणे

गाव मांजुडे

क्षेत्र

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देखी :- श. ब. गोविंद  
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दि. गांवर कृष्ण कोल्हापूर  
मा. डी. सी. कर्वे

तालुका पुणे सिटी

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इतर हक्क

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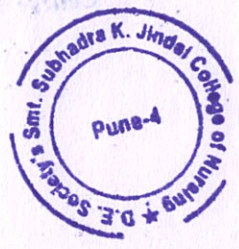
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पाणी मार्ग

वगैरे हक्क

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१९३५/३६	रुंद	१६०३६४		४३	१६०३६४	
१९३६/३७	रुंद	१६०३६४		४३	१६०३६४	
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३९/४०	रुंद	१६०३६४		४३	१६०३६४	



PRINCIPAL  
DES College of Nursing, Pune  
DES College of Nursing, Pune



क्र.सं.	पुस्तक नाम	पृष्ठ	संख्या	पुस्तक आगम तिथि	पृष्ठ	संख्या
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१००/१२	२३११	१६०३६४	१	१३	१६०३६४	१
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PRINCIPAL

D. E. Society's Smt. Subhadra K. Jindal  
College of Nursing, Pune.





१३६३ ३६ सी.जी.  
गवर्नर विभाग रायपुर  
पोस्ट छत्तीस घाटी.

क

संशोधनी डेवकन एज्युकेशन सोसायटी  
(गोल्डकॉर डिपार्टमेंट डॉ. कर्तव्य डी. सी.)  
(पटवर्धन रायपुरजी पी.)



विवरण

खंड क्रमांक

नियम धारक (पं)  
पट्टेदार (ग) विद्या भार (भा)

राक्षकित

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वरुण नॉर्द क्षेत्र ७१२.५० चौ.फुट

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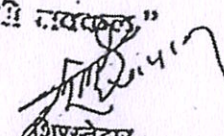
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न.गु. अ. प्र. १, पुणे

१२/२००२ सहाय्यक भर्मादाग आयुक्त  
बांधे काडीरल क्र. १२२२८ दि.  
१४/१२/०१ चे वंग रिपोर्ट अन्वये  
दुस्तीची नावे दाखल दि. १/२/९९ वाक्या.

H  
डेवकन एज्युकेशन सोसायटी ट्रस्टी.  
१) ग. नॉ. जोगळेकर.  
२) ए.के. गळदकर

४०५५५५, १५५५ ५५५५  
५२/१९/२०१६  
न.गु. अ. प्र. १, पुणे

न.गु. १२२

अर्ज प्राप्त दिनांक:- १७/५/०५ न.भु.क्र. १  
पुणे  
नक्याल तयार दिनांक:- १७/५/०५  
प्रत दिली दिनांक:-  
तयार करणार:- स. ग. ग. ग.  
तपास करणार:- श्री. व. व. व.  
नक्याल फी:- ४५५  
कागद फी:- ११  
"अर्ज प्राप्त"   
शिरस्तेदार  
गवर्नर विभाग अद्वितीय क्र. १, पुणे

PRINCIPAL  
DES College of Nursing, Pune

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DES College of Nursing, Pune

Secretary  
Deccan Education Society, Pune



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College of Nursing, Pune.



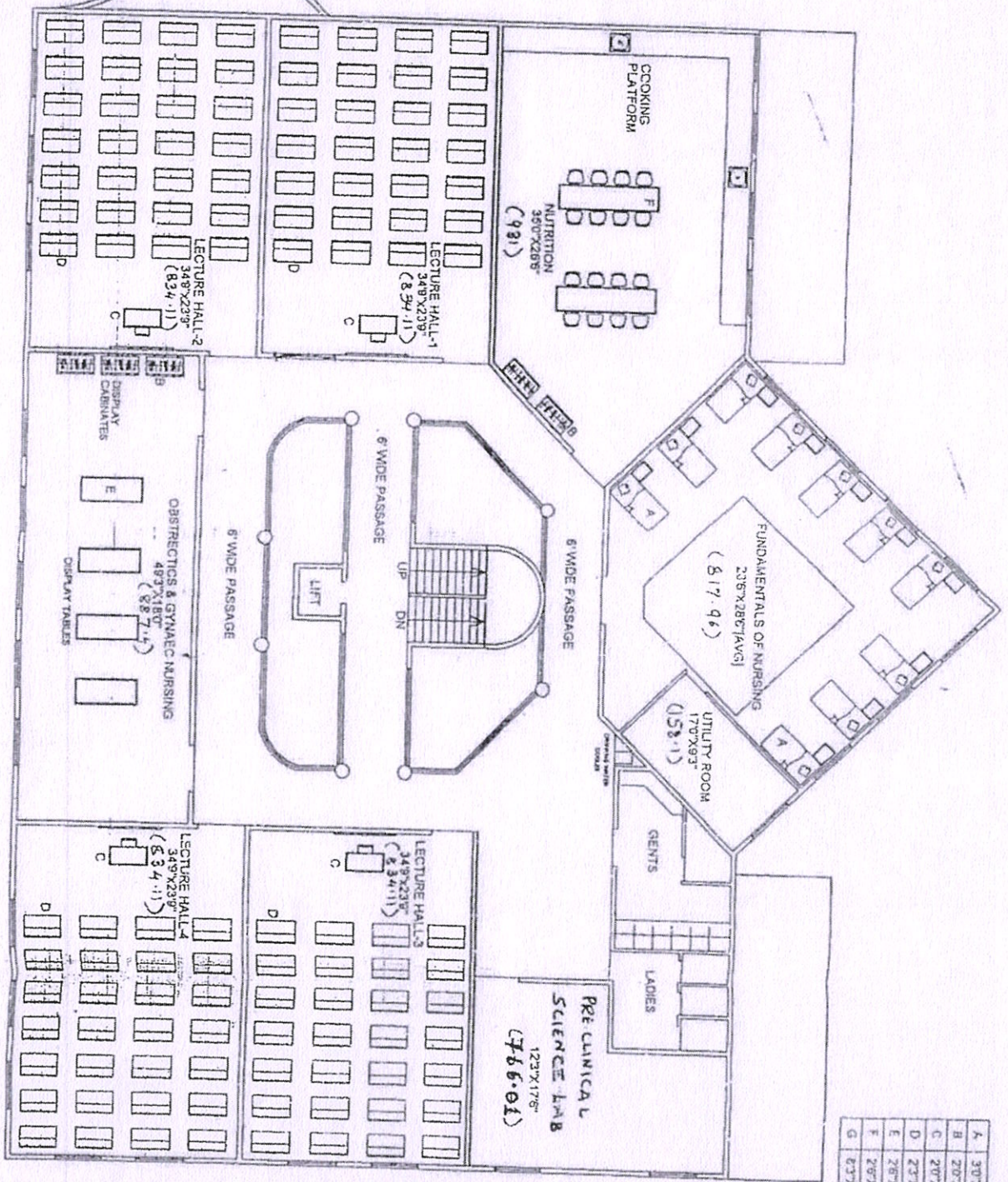
Secretary  
Deccan Education Society, Pune



PHYSIOTHERAPY & NURSING COLLEGE  
AT.C.T.S. NO 118/2, F.P.N.  
SHIVAJINAGAR, PUNE

DECCAN EDUCATION SOCIETY

DESHPANDE-DIXIT ASSOCIATES  
ARCHITECTS - TOWN PLANNERS - INTERIOR DESIGNERS  
A-1, SUDHAKAR CHAWABARI, SHIVAJINAGAR, PUNE - 411 004



A	30'x60'
B	20'x40'
C	20'x40'
D	23'x40'
E	28'x65'
F	25'x106'
G	67'x25'

THIRD FLOOR



True Copy

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College of Nursing, Pune.



TRUE COPY

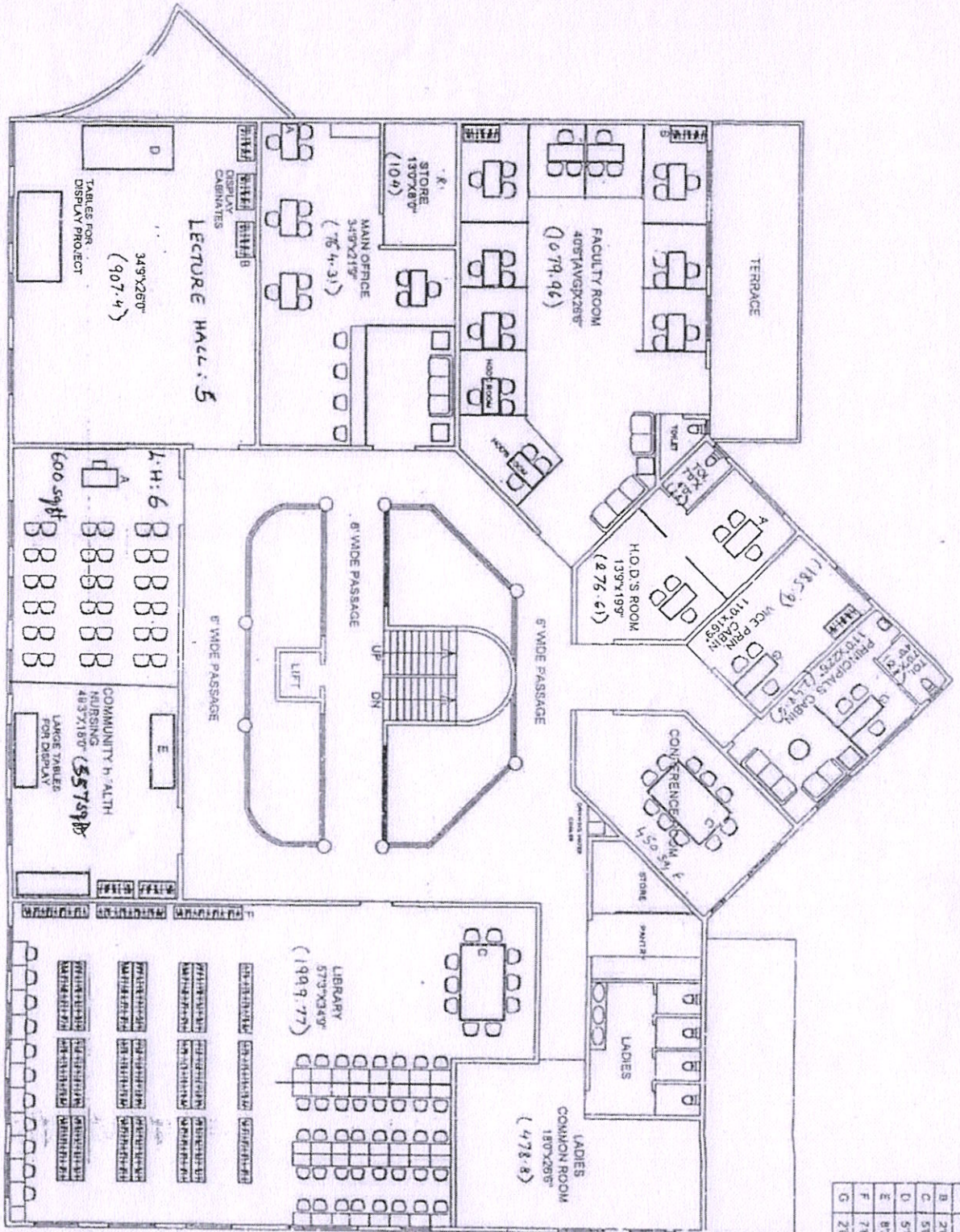


PHYSIOTHERAPY & SING COLLEGE  
AT.C.T.S.NO 118/2.F.P.NO306,SHIV, NAGAR,PUNE

DECCAN EDUCATION SOCIETY



DESHPANDE-DIXIT ASSOCIATES  
ARCHITECTS TOWN PLANNERS INTERIOR DESIGNERS



A	20'X40'
B	20'X40'
C	50'X83'
D	50'X99'
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G	20'X40'

SECOND FLOOR PLAN

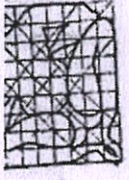
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PRINCIPAL



PRINCIPAL  
D. E. Society's Jindal College of Nursing, Pune





# JEEV VISHWASRAO & ASSOCIATES ARCHITECTS & PLANNERS

"Sanskriti" 3<sup>rd</sup> Floor, 992/993, Sadashiv Peth, Nr. Rajendranagar Tel Exch., Pune : 411030  
Tel : 020-24530008 Fax : 020-24532008  
e-mail : rajeev@vishwasraorajeev.com

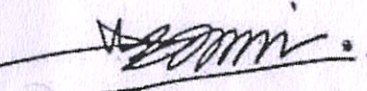
December 23, 2020

## CERTIFICATE

### To Whomsoever It May Concern

This is to certify that DES's Smt. Subhadra K. Jindal College of Nursing is located at F.P. No. 306, S. No. 157, Shivaji nagar, Fergusson College Campus, Pune. The built up area of the College is 21,320 Sqft. The nursing institution building is owned by the Secretary, Deccan Education Society, Pune. The name of the institution is displayed on the building. The building plans are approved by Architect Jagdish Deshpande of Pune. Our office was Architects for the adjoining building of Computer and Life Science Building.

As requested by the Deccan Education Society we have studied the approved plans and the construction at site and certify that the building is constructed as per approved plan – Commencement Certificate No. CC/2010/16 dated 07.10.2016 and the Full Occupancy / Completion Certificate is issued by the Building Control Department, Pune Municipal Corporation, Pune by Letter No. OCC/1518/16 dated 16.11.2016

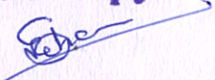
  
JEEV VISHWASRAO



Registration No. CA / 82 / 6957



**True Copy**



**PRINCIPAL**  
D. E. Society's Smt. Subhadra K. Jindal  
College of Nursing, Pune.





Sanjay's Impression Impression

बांधकाम नियंत्रण

# पुणे महानगरपालिका

शिवाजीनगर, पुणे ४११००५.

09360

बांधकाम नियंत्रण कार्यालय

क्रमांक : ०८८/१५१८/१९९

दिनांक : १९/११/२०१९

मुंबई प्रांतिक महानगरपालिका अधिनियम, १९४९ कलम २६३ (१) अन्वये ;

## भोगवटा पत्र - ~~जमीन~~ विंग 'सी'

श्री. ~~श्री. श्री. श्री. श्री.~~ देवदत्त रघुकेरान सोसायटी / ० फ्लॉर, श्री. स्वप्नील देसायारे  
राहणार २५/बी, मिडवेस्ट अपार्टमेंट, प्रभात रोड, परंडेवली, पुणे.

यांस -

आपणांस मुंबई प्रांतिक महानगरपालिका अधिनियम १९४९, कलमे २५३/२५४ व एम्. आर. टी. पी. अॅक्ट

कलमे २५.६९ प्रमाणे पुणे, पेठ शिवाजीनगर पर्यंत - फायनल प्लॉट क्र. ३०६

दि. सर्वे क्र. ११८/२

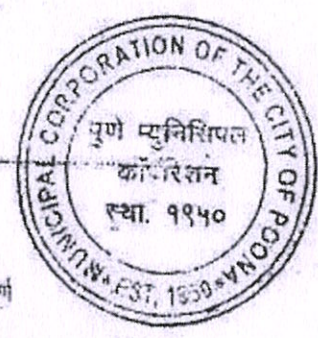
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२८/२०१०/१९६ दिनांक १७/०१/२०१९

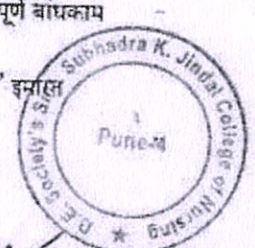
इकाईल समती पत्र / कमेन्समेंट सर्टिफिकेट क्रमांक अन्वये बांधकाम करण्यास परवानगी देण्यात आली आहे. सदरील समती पत्र / कमेन्समेंट सर्टिफिकेटप्रमाणे सर्व काही भूगर्भ काम पुरे झाल्याबद्दल व सधर नवीन बांधलेल्या इमारतीची जागा उपयोगात आणावयास संमती मिळवण्याकरिता दिनांक १८/१०/२०१९ रोजी अर्ज केल्यावरून आपणांस मुंबई प्रांतिक महानगरपालिका अधिनियम १९४९, कलम २६३ (१) प्रमाणे कळविण्यात येते की, खालील नमूद केलेल्या अटीवर पुढील वर्णनाचा इमारतीचा भाग उपयोगात आणण्यास संमती देण्यात येत आहे.

### उपयोगात आणावयाच्या बांधकामाचे वर्णन

सीसी क्र. २०१०/१९६ दि. ०७.१०.२०१६ रोजीच्या मान्य नकाशानुसार



- पहिली मजला :- १ इलेट्रीक्स, १ ऑफीस, ४ क्लास रूम, १ ओ. पी. डी., १ इलेक्ट्रो, १ व्यायामशाळा टॉयलेट सह संपूर्ण बांधकाम
- दुसरी मजला :- ५ क्लास रूम, १ ऑडीटोरियम, १ ग्रीन रूम, १ जेन्ट्स कॉमनरूम, १ पॅन ऑफीस, १ लॉब, १ प्रो. रूम, १ प्रो. रूम, टॉयलेटसह संपूर्ण बांधकाम
- तिसरी मजला :- १ लॉब, १ लेडीज कॉमन रूम, १ कम्युनिटी हेल्थ नर्सिंग, १ लायब्ररी, १ स्टोअर, १ फॅकल्टी रूम, १ एच.ओ. डी. रूम, १ प्रि. रूम, १ व्हा. प्रि. केबीन, १ कॉन्फरन्स रूम, १ पॅन्टी, टॉयलेटसह संपूर्ण बांधकाम
- चौथी मजला :- ४ लिफ्ट्स हॉल, १ ओ. व्ही. रूम, ३ नर्सिंग टॉयलेटसह संपूर्ण बांधकाम
- पाचवी मजला :- ४ लिफ्ट्स हॉल, १ ओ. व्ही. रूम, ३ नर्सिंग टॉयलेटसह संपूर्ण बांधकाम, असे संपूर्ण विंग 'सी' इमारत



सहायक अभियंता  
बांधकाम नियंत्रण विभाग

True Copy

PRINCIPAL  
D. E. Society's Smt. Subhadra K. Jindal  
College of Nursing, Pune.

अट्ट सविज्ञान मान्य नकाशा सर्वाधिक उंचीकरी बांधकाम (गटा) सर्व प्रांतिक अधिनियम व शिवाजीनगर शिवाजीनगर वॉल कलम २५४ अन्वये बांधकाम करण्यात येणे (१) कमेन्समेंट सर्टिफिकेट प्रमाणे पूर्व सुधारित नकाशा व सर्व सुधारित नकाशा बांधकाम करण्यात येणे (२) बांधकाम नियंत्रण विभाग





महाराष्ट्र शासन

मालमत्ता पत्रक

ULPIN: 93981576282

[महाराष्ट्र जमीन महसूल (गाव, नगर व शहर भूमापन) नियम, १९६९ यातील नियम ७ नमुना "ड"]



गाव/पेठ : भांबुर्डा -TP०१		तालुका/न.भू.का. : नगर भूमापन अधिकारी, क्र.१ पुणे			जिल्हा : पुणे
नगर भूमापन क्रमांक	शिट नंबर	प्लॉट नंबर	क्षेत्र चौ.मी.	धारणाधिकार	शासनाला दिलेल्या आकारणीचा किंवा भाड्याचा तपशील आणि त्याच्या फेरतपासणीची नियत वेळ
अंतिम मूखंड क्र. TP स्कीम ०१ ३०६			९३६३.३६	-	

सुविधाधिकार :	
हक्काचा मूळ धारक :	H
वर्ष : १९७९	सेक्रेटरी डेक्कन एज्युकेशन सोसायटी [ कोल्हटकर दिगंबर के ] [ कर्वे डी जी ] [ पटवर्धन रामकृष्ण पी ] महाराष्ट्र शासन नगर विकास विभाग क्र.टी.पी.एस.-१८७९/१०६४/यु.डी.-७ दि.५/७/७९ नगर रचना योजना क्र.१ सुधारित अंतिम मंजूर झाले प्रमाणे
पट्टेदार :	
इतर भार :	
इतर शिरे :	

दिनांक	व्यवहार	खंड क्रमांक	नविन धारक(घा), पट्टेदार(प) किंवा भार (इ)	साक्षांकन
22/04/1960	मे. E x Addl. Spl. LAQ नं. LA नं. १४११३३९ दि. १९/३/५९ प्रमाणेचे अवॉर्ड वरून नोंद क्षेत्र ७१२.५० चौ.फूट		H पुणे म्युनि कार्पोरेशन	सही- 22/04/1960 न.मु. अ. क्र. १, पुणे.
26/11/2002	सहाय्यक धर्मादाय आयुक्त यांचे कडील क्र. १२१२८ दि. १६/१२/८७ व १४/१२/०१ चे चेंज रिपोर्ट अन्वये ट्रस्टीची नावे दाखल दि. १/४/९९ पासून		H डेक्कन एज्युकेशन सोसायटी ट्रस्टी ग नी जोगळेकर ए के खळदकर	फेरफार क्र. ९५० प्रमाणे सही- 26/11/2002 न.मु. अ. क्र. १, पुणे.
28/05/2015	परिपत्रकानुसार — मा.जमाबंदी आयुक्त आणि संचालक भूमि अभिलेख (म.राज्य) पुणे यांचेकडील परिपत्रक क्र.ना.भू.१/मि.प/अक्षरी नोंद/२०१५ पुणे दि.१६/२/२०१५ रोजीचे परिपत्रकान्वये मिळकत पत्रीकेवर क्षेत्र - अक्षरी नऊ हजार तीनशे त्रेसष्ट दशांश छत्तीस चौ.मी नमूद केले असे.			फेरफार क्र. २८५३ प्रमाणे सही- 28/05/2015 नं.मू.क्र.१ पुणे

हि मिळकत पत्रिका (दिनांक 21/06/2021 05:06:31 PM रोजी) डिजिटल स्वाक्षरी केली असल्यामुळे त्यावर कोणत्याही सही शिक्काची आवश्यकता नाही.

मिळकत पत्रिका डाउनलोड दिनांक 14/02/2024 12:02:51 PM

वेधता पडताळणी साठी <https://digitalsatbara.mahabhumi.gov.in/DSLRL/Login/VerifyPropertyCard> या संकेत स्थळावर 2515100003646232 हा क्रमांक वापरावा.



**True Copy**  
*[Signature]*  
**PRINCIPAL**  
D. E. Society's Smt. Subhadra K. Jindal  
College of Nursing, Pune.







**FORM B**

[See Section 3(3), and rule 4(2)]

**Six monthly certificates to be given in every January and July by the owner or the occupier for compliance of the Fire Prevention and Life Safety Measures.**

**CERTIFICATE**

Certified that I / We have carried out inspection of the Fire Prevention and Life Safety Measures installed in the following building or premises, namely\* :-

**Deccan Education Society.,  
Fergusson College Campus, Fergusson Road,  
Shivajinagar, Pune 411004.**

**Location: Nursing & Physiotherapy College Building,, Pune.**

I/ We further certify that these installation in the above mentioned buildings are maintained in good repair and efficient conditions during the period = JANUARY 2024 to JUNE 2024, as required under the provisions of the Maharashtra Fire Prevention and Life Safety Measures Act, 2006 (Mah. III of 2007).

Place : Pune

Date : 20/07/2024



**RAPIDFIRE**<sup>®</sup>  
QUICK AND DEPENDABLE

**RAPID CITY SALES & SERVICES'**

**➔ RAPIDFIRE & SAFETY ENGINEERS PVT. LTD.**

**\*\* Sr. No. 56/2, Hissa No.46/A, Defence R&D Society, Vishrantwadi, Kalas, Pune-411015.**

**MFS LIC NO: MFS / LA / RF-276 / RD-260**

**\* ISO CERTIFIED \*\* CREDIT RATED \*\* LICENSED AGENCY \***

**True Copy**

*(Signature)*

**PRINCIPAL**

**D. E. Society's Smt. Subhadra K. Jindal  
College of Nursing, Pune.**



**SCHEDULE I - HOSTEL BUILDING**

स्थान अधिनियम,

मुंबई सार्वजनिक विश्वस्तव

हा) चांचे नोंदणी पुस्तक

मु. ५०, २०० प्रती - ८-२०१४ - पाने ३, ४, ५, ६

जनिक विश्वस्तव विश्वस्तव

विभाग, UVA

F 9611

Area 966 Sq Ft

सार्वजनिक विश्वस्तव

विश्वस्तव व्यव

नोंद	स्थावर साधनता				सरासरी वार्षिक उत्पन्न				विश्वस्तव व्यवस्थापन यांचे पारिश्रमिक
	ती त्या गावात असेल ते गाव	सत्ता प्रकार	समापन क्रमांक (गावर समापन क्रमांक किंवा नगरपालिका क्रमांक)	आकार किंवा चुडी	स्तंभ १२ यात उल्लेख केलेल्या प्रत्येक साधनतेची अदाजे किंमत	स्तंभ ८ व १२ मधील मासमतेपासून येणारे सरासरी वार्षिक उत्पन्न	इतर साधनपासून येणारे सरासरी वार्षिक उत्पन्न	स्तंभ १६ व १७ यांची बेरीज	
<p align="center"><i>Description of Immovable Property</i></p> <p>① Land containing village CT No. 61, V.S. 100 &amp; 101. Area 8 Guntas. Estimated Value Rs. 100/-</p> <p align="center"><i>Building Situated on C.T.S. No. 61</i></p> <p>① Shed Building original Structure - 4758 Sq Ft</p> <p>② Lumber Shed 1423 Sq Ft. Established Rs. 150/-</p> <p>③ Hostel Building. 2278 Sq Ft. Established Rs. 8200/-</p> <p>④ Science Hall 200 Sq Ft. Established Rs. 550/-</p> <p>⑤ Handmade Kar Black. 1500 Ft. Established Rs. 550/-</p> <p>⑥ Bungalow Head men and Hostel 1392 Sq Ft. Estimated cost Rs. 3000/-</p> <p>⑦ Kulkarni Family Black 1500 Sq Ft. Estimated cost Rs. 5000/-</p> <p>⑧ Sagar Bhandari Food room 900 Sq Ft. Estimated cost Rs. 3000/-</p> <p>⑨ Mess room 600 Sq Ft. Estimated cost Rs. 1200/-</p> <p>⑩ Terrace Estimated cost Rs. 400/-</p> <p>⑪ New class room (Two story) Estimated cost Rs. 1400/-</p> <p>⑫ Lumber 300 Sq Ft. Estimated cost Rs. 400/-</p> <p>⑬ Bungalow House and green house with a channaray. Estimated cost Rs. 7164/-</p> <p>⑭ Gule Bungalow Room. 600 Sq Ft. Estimated cost Rs. 6814/-</p> <p>⑮ So. Jagan David Hostel - 400 Sq Ft. Estimated cost Rs. 6814/-</p> <p>⑯ Swarnasati Ramali - 1800 Sq Ft. Estimated cost Rs. 10044/-</p> <p>⑰ Vambargoon 5 Nos. 262/11, 12, 13, 14, 15. and 5 Nos. 2602 -</p> <p align="center">deeded to the Sch. by Government on 1/8-39, 6/21/39 and 16/12/45</p> <p align="center">The above Properties have been handed over to Vambargoon Education Society Vambargoon Dist Bellary Jan. 11/6/72 and the Property valued</p>									
(H)	Proposed situated Village -		S.No. 21412	0.95 A					
			S.No. 21412	5.09 A					
			S.No. 21413	2.67 A					
	usukalva (Tahsil)		S.No. 21511	1.72 A					
	Remigunta Dist -		S.No. 29311	0.35 A					Rs. 12893.400
	Chittoor State -		S.No. 29312	2.67 A					
	Andhra Pradesh.		S.No. 29314	5.47 A					
			S.No. 29313	2.84 A					
			S.No. 29411	6.61 A					
			S.No. 29412	4.76 A					
			S.No. 29413	1.86 A					
			S.No. 29414	0.69 A					
			S.No. 29416	0.23 A					
			S.No. 29418	2.22 A					
			S.No. 29451	3.74 A					
			S.No. 29452	2.84 A					
			S.No. 29453	4.84 A					
			S.No. 29455	0.12 A					
			Total area - 49	51 A					



*Handwritten notes:*  
2012  
11/19





# Deccan Education Society's FERGUSSON COLLEGE HOSTELS

PUNE - 411 004, MAHARASHTRA, INDIA.

(O) 020 - 67656040 ☎  
des.hostel@despune.org ✉

Ref:- 119 / 2023 - 24

20.01.2024

To,  
The Principal,  
Smt. Subhadra K. Jindal College of Nursing,  
Pune-411004.

**Sub: Allotment of Seats in the Fergusson College Hostels for the academic year 2024-2025**

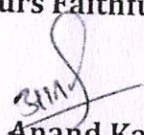
Madam,


With reference to our **FCHMCR-02/03.10.2023**, I am glad to inform you that the following seats has been allotted for the **The Principal, Smt.Subhadra K. Jindal College of Nursing, Pune - 411004**. In the Fergusson College Hostels, for academic year 2024-2025 are as follows,

1. Gents Students      30 seats
2. Ladies Students      60 Seats

This is for your information and necessary action please.

Thanking You,  
Yours Faithfully,

  
Dr. Anand Katikar  
Chief Rector Katikar  
Chief Rector  
Fergusson College Hostel,  
Pune-411004.

D.E Society's Smt. Subhadra K. Jindal College of Nursing, Pune.	
Inward No.	67
Date.	23/01/2024
Sign.	



**True Copy**

  
**PRINCIPAL**  
D. E. Society's Smt. Subhadra K. Jindal  
College of Nursing, Pune.



0060 Smt. Subhadra K. Jindal College of Nursing  
FERGUSON COLLEGE CAMPUS, F.C.ROAD,  
SHIVAJINAGAR, PUNE -4  
Pan. No: AAATD3141P  
GST no : 27AAATD3141P1ZL

**Payment Voucher**

No. : 387

Dated : 9-Oct-24

Through : HDFC Bank S.B.A/c - 50100328350500

Particulars	Amount
<b>Account :</b> 02102B005C001 Repairs to Electricals	<b>4,985.00</b>
<b>On Account of :</b> Amount Online Tr. To Power Con Electricals & ELevators BY CHQ. NO. 969 Towards electrical inspection audit of 3 Phase DB 's, 1 Ph DB's Voltage & Current Earthing voltages per Bill No.24-25/ 22 Dt. 07/10/2024 GST 380.25 + 380.25	
<b>Amount (in words) :</b> Rupees Four Thousand Nine Hundred Eighty Five Only	
	<b>₹ 4,985.00</b>

Approved Budget :  
Till Date Expenditure : 28,035.00  
Balance Budget : (-)28,035.00

Receiver's Signature:

Authorised Signatory

**PRINCIPAL**

D.E. Society's Smt. Subhadra K. Jindal  
College of Nursing, Pune



- L.T., H.T. & SUBSTATION INSTALLATION
- CCTV INSTALLATIONS & FIRE DETECTION
- NETWORKING SOLUTION, UPS & COMPUTERS
- INDUSTRIAL, COMMERCIAL & RESIDENTIAL ELECTRICAL INSTALLATIONS

Off. Add.: 558/A, Sadashiv apts., Shaniwar Peth, Pune 411030.

# POWER-CON

ELECTRICALS & ELEVATORS

GOVT. LICENSED ELECTRICAL CONTRACTORS & ENGINEERS

AN ISO 9001:2008 CERTIFIED COMPANY

9422310589, 9766110589, 9850973089

## INVOICE

Invoice No : 24-25/22

Date: 07/10/2024

To,  
The Principal,  
Subhadra K Jindal College of Nursing, Pune.  
GST No.: 27AAATD3141P1ZL

**Sub:** Invoice for Electrical Inspection at Nursing College, Pune.

SAC group for all items: 995461

Sr. No	Particulars	Qty	Unit	Rate	Amount
1	Electrical Inspection of 3 Phase DB's, 1Ph DB's, Voltage and Current, Earthing voltages recording, Earth resistance recording. Electrical safety aspects with recommendations	1	Job	4225	4,225.00
<b>Basic Total</b>					<b>₹ 4,225.00</b>
C.G.S.T. @ 9%					₹ 380.25
S.G.S.T. @ 9%					₹ 380.25
<b>Grand Total</b>					<b>₹ 4,985.50</b>
<b>Round Off</b>					<b>₹ 0.50</b>
<b>Invoice Total</b>					<b>₹ 4,985.00</b>

### Terms & Conditions:

1. Goods once sold can not be Taken back or the Exchanged. 2. Interest @ 24% will charged if not Paid within 15days from Invoice date. 3. Subject to Pune jurisdiction only.

GSTIN 27AANFP5182D1Z1, Pan No. AANFP5182D

Bank Details: IDBI Bank, Sadashiv Peth Br.

A/C No. 0548102000006484

IFSC Code: IBKL0000548

Yours truly,  
POWER-CON ELECTRICALS AND ELEVATORS



**PRINCIPAL**  
D.E. Society's Smt. Subhadra K. Jindal  
College of Nursing, Pune

Deccan Education Society, Pune  
Remarks: -

*Neeraj I. Purnapatre*  
Neeraj I. Purnapatre  
Chief Engineer



Date .09.10.2024

To  
Manager  
HDFC Bank

**Subject** Payment from our SB A/c No. 50100328350500

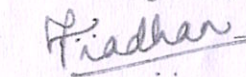
Respected Sir  
You are kindly requested to make payment to following party as per details given

Sr.No.	Beneficiary Name	Amt-Rs.	Beneficiary Bank Name	Beneficiary A/C No	IFSC Code
1	Shubham Sanjay Siddheshwar	4,200	Canara Bank	5760101000095	CNRB0005760
2	The Secretary Deccan Education Society Pune	5,00,000	IDBI	50210010009797	IBKL0000502
3	Power Con Electricals & Elevators	4,985	IDBI	0548102000006484	IBKL0000548
		5,09,185			

Encl. Ch. No. 989 Rs. 5,09,185 / Dt. 09.10.2024

For D. E. Society's Smt. Subhadra  
K. Jindal College of Nursing, Pune.

  
Principal

  
Finance Controller





## INFRASTRUCTURE DETAILS ACADEMIC BLOCK

Land In \_\_\_\_\_ Acres \_\_\_\_\_ Hectors as per Digitally signed 7/12/8A/Ferfar/Property Card/(Urban Development Department Or Nagar Rachana Office) \_\_\_\_\_ even college situated in Rural or tribal Area **all Document must available clear visible format on College website**

Sr. No	Area	Total Build Up Area as per Building plan certified by authorized signatory (Sq.Ft)	Remark
01	College Building	21320 Sq.ft.	
02	Boys Hostel	26000	
03	Girls Hostel	15000	
04	Parent / Own Hospital Building	NA	

1. Is College of Nursing Having Separate Building:-**No** If No Specify Details Area:- **23120 Sq.ft.**
2. Is Courses Runs other than Nursing in the Same Building:- **Yes** Specify Details:- **Physiotherapy College**
3. Whether Subject and Department wise number of Equipment's (List the names of Equipment's) Adequate / Inadequate-

### SUMMARY OF INFRASTRUCTURE DETAILS-

Sr.No	Area	Minimum Required 60 intake capacity	Actual Available write in Sq.Ft	Remark
01	Teaching Block	Rq.-23200 Sq.ft	23120 Sq.ft.	
02	Hostel Block	Rq.-21100 Sq.ft.	41000 Sq.ft.	
<b>Total of Constructed Area</b>		Rq.-44300 Sq.ft.	<b>64120 Sq.ft.</b>	

**Specific remark regarding infrastructure details Academic block:-**

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### Teaching Block

S.No.	Teaching Block <i>Proportionately the size of the built-up area will increase/decrease according to the number of seats approved</i>	Minimum Area (in Sq.ft.) as Per MSR  (Up to 60 seats only)  (Increase Area 10 Sq. ft. per student)	Actual Available write in Sq.Ft	Remarks  (Pl write as actual)
01	Lecture Hall B.Sc (Nsg) 01	900	1020 Sq.ft.	
	Lecture Hall B.Sc (Nsg) 02	900	1029 Sq.ft.	
	Lecture Hall B.Sc (Nsg) 03	900	973 Sq.ft.	
	Lecture Hall B.Sc (Nsg) 04	900	973 Sq.ft.	
	Lecture Hall P.B.B.Sc.N 01	900	NA	
	Lecture Hall P.B.B.Sc.N 02	900	NA	
	Lecture Hall M.Sc (Nsg) 01	500	357 Sq.ft.	
	Lecture Hall M.Sc (Nsg) 01	500	357 Sq.ft.	
	<b>Skill Lab/Simulation Laboratory</b>	1600		
	i. Nursing Foundation including Adult Health Nursing & Advanced Nursing Lab		1655 Sq.ft.	
	ii. Community Health Nursing & Nutrition Lab	1200	1304 Sq.ft.	
	iii. Obstetrics and Gynecology Nursing Lab	900	800 Sq.ft.	
iv. Child Health Nursing Lab	900	800 Sq.ft.		

TABLE, CHAIR, CUPBOARD, PODIUM,  
CCTV, LOCKERS  
IT Enabled with Audio Video  
Teaching Aids Mandatory







	Pre-Clinical Science Lab		900	766 Sq.ft.	
03	Computer Lab (1:5 computer student ratio as per student intake.)		1500	2093 Sq.ft.	
04	A.V. Aids Room		600	219 Sq.ft.	
05	Multipurpose Hall		3000	2157+350 Sq.ft	
06	Common Room (Male and Female) with Required Provisions for Seating and Relaxing		1000	520+770 Sq.ft.	
07	Staff Room/ Student Section		800	1035 Sq.ft.	
<b>S.No.</b>	<b>Teaching Block</b>		<b>Minimum Area (in Sq.ft.) as Per MSR (Up to 60 seats only)</b>	<b>Actual Available write fig in Sq. Ft</b>	<b>Remark Don't write adequate or inadequate</b>
08	Principal Room with facilities& Furniture, Provision for PA To Principal		300	288	
09	Vice Principal Room with facilities & Furniture		200	250	
10	Library separate for Nursing College		2300	2093	
11	Head of Departments 01	With Comfortable Chair, Table and Cupboard and	200	347	
	Head of Departments 02		200	300	
	Head of Departments 03		200	119	
	Head of Departments 04		200	119	







	Head of Departments 05	Departmental Books Shelf's	200	119	
12	Faculty Room		2400	1277	
13	Provisions for Toilets		1000	1000	
14	Provision Exam Strong Room with facilities to be uploaded at website			300	
15	Store Room			-	
16	Examination Hall Seating Capacity			200	
17	Provision for Seminar or Conference Hall seating Capacity			500	
	<b>Total Constructed Area</b>		<b>23200 Sq.ft.</b>	<b>23120</b>	
			<b>Minimum Requirement</b>		





**HOSTEL BLOCK-**

Sr.No.	Hostel Block <i>Proportionately the size of the built-up area will increase/decrease according to the number of seats approved</i>	Area (in Sq.ft.) For 60 Students Batch $60 \times 4 = 240$	Actual Available write in figure in Sq.Ft	Remark Don't write adequate or inadequate
01	Single Room (Capacity)	12000	15000 Sq.ft.	
	Double Room (Capacity)	(50 Sq.ft./ per year for each student for )	26000Sq.ft.	
02	Sanitary facilities	2400	Latrines- 80 Bathrooms- 59	
	One Latrine & One Bath Room (for 5 students) – $600 \times 4 = 2400$			
03	Visitor Room	500	500	
04	Reading Room	250	250	
05	Store	500	500	
06	Recreation Room	500	500	
07	Dining Hall	3000	3000	
08	Kitchen & Store	1500	Mess out source	
09	Warden's room	450		
10	Guest House Facility for Parent and guests		NA	

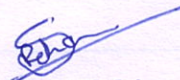






	Total	21100 Sq.ft.	41000 Sq.ft.	
(Note-Minimum provision of Hostel Accommodation for 30% of the total students intake is compulsory)				
00	Wardens room	120		
01	Kitchen & store	1200		
02	Dining Hall	3000	3000	
03	Recreation room	200	200	
04	store	200	200	
05	Reading room	520	520	
06	Visitor room	200	200	
07	800 x 4 = 3400 Room (for 2 students) One Table & One Bath			
08	Sanitary facilities	3400	Bathrooms- 20 Toilets- 80	
09	Double Room (Capacity)	(20 sq.ft. per year for each student)	30000 sq.ft.	
	Single Room (Capacity)	15000	12000 sq.ft.	
10	number of years approved increase academic according to the proportionately the size of the Hostel Block	For 60 students batch 60 x 4 = 240 Area (in sq.ft.)	figure in sq.ft. Area available in	Don't write adequate or inadequate Comment



  
**PRINCIPAL**  
**D.E. Society's Smt. Subhadra K. Jindal**  
**College of Nursing, Pune**

HOSTEL BLOCK-