

Maharashtra University of Health Sciences, Nashik
Inspection Committee Report for Academic Year 2024-2025

Clinical Material in Hospital

Faculty: NURSING

Name of College/Institute: D.E. Society's Smt. Subhadra. Jindal College of Nursing Pune

HOSPITAL DETAILS

Sr. No.	Particulars to be verified	Particular	Adequate/ Inadequate
1	The Institute / College shall execute a MOU with any institute for affiliation of hospital in addition to minimum 100 bedded own/parent Hospital (Affiliated hospital must be 50 bedded or more.) To be made available on web site	1. Jehangir Hospital. 2. Seth Tarachand Hospital. 3. Rao Hospital. 4. Gupte Hospital.	Adequate Adequate Adequate Adequate
a.	Whether Hospital is registered under any act under Local Authority such as Corporation, Municipality, Gram Panchayat etc.: Copy to be made available on web site	Pune Municipal Corporation.	Adequate
b.	Student Bed Ratio for UG & PG to be verified: (As per MSR) Calculate at Actual	1:3 Ratio maintained	Adequate
c.	Average Bed Occupancy in %: (Minimum 75%): 80%	80%	Adequate
d.	Clinical facilities for PG to be verified:-(As per MSR)	Copy attached	Adequate
	(i) Whether OPD is functioning to be verified (ii) Total No of OPD (on the day of inspection) (iii) Average Number of patients attending OPD (current year) (iv) Average Number of Delivery (Current year) (v) Average Number of abnormal Delivery (Current year)	Copy attached	Adequate Adequate Adequate Adequate Adequate
<ul style="list-style-type: none"> • As per Central Council Norms/ University Norms, above Infrastructure must be available at College. • If Infrastructure is available, then mark "Adequate" & do not attach any Documents it should be available on college website • In case of "Inadequate", it must be marked as "Inadequate" with evidence. To be submit to university with report 			

Here we declare all relevant document uploaded are clear and visible on web site & are true as per my knowledge & Belief

Any Other, Please Specify:-

Date: - 29/01/2025



Dean/ Principal Stamp & Signature

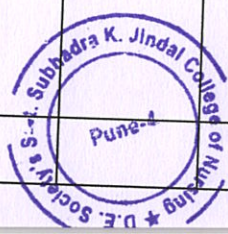
PRINCIPAL

**D.E. Society's Smt. Subhadra K. Jindal
College of Nursing, Pune**

D. E. Society's Smt. Subhadra K. Jindal College of Nursing, Pune

Clinical Facilities: Affiliated Hospitals for UG & PG

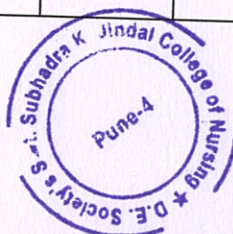
S- N	Name of Hospital	Own/ Parent/ Affiliated	No of Sanctioned Beds	Registered under BNHA (Yes/No)	Occupancy on the Day of Inspection	Average Occupancy per Month	Specialties	Name of Nursing Superintendent
1	Jehangir Hospital	Affiliated	335	Yes		225	Medical Surgical Nursing	Mrs. Nita Ahirao
2	Tarachand Charitable Trust Hospital	Affiliated	233	Yes		110	Medical Surgical Nursing	Mrs. Manda Kokare
3	Gupte Hospital	Affiliated	40	Yes		30	Obst. & Gynec. Nursing	Mrs. Namrata Tambat
4	Rao Nursing Home	Affiliated	123	Yes		98	Medical Surgical Nursing	Mr. Ashish
5	Kamala Nehru Hospital	Permission letter obtained every year	280	Yes Pune Municipal Corporation hospital		200	Obstetrics & Gynecological nursing	Mrs. Manda Pardhi
6	Regional Mental Hospital, Yerwada	Permission letter obtained every year	2750	NA State Government Hospital		1200	Psychiatric Nsg	Mrs. Sangeeta Dube
7	Chaitanya Institute for Mental Health	Permission letter obtained every year	300	Yes		292	Psychiatric Nsg	Mr. Anto Augustine
8	Aundh Kuti Hospital	Permission letter obtained every year	30	Yes Pune Municipal Corporation hospital		20	Community Health Nsg (UPH)	Mrs. Sangale
9	Samparc Hospital		16	Yes		10	Community Health Nsg. (RPH)	Dr. Prashant
TOTAL			4107					



D. E. Society's Smt. Subhadra K. Jindal College of Nursing, Pune

Other Clinical Facilities: Affiliated Hospitals for PG

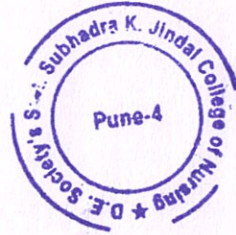
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1	Jehangir Hospital	Affiliated	335	Yes		225	Medical Surgical Nursing	Mrs. Nita Ahirao
2	Gupte Hospital	Affiliated	40	Yes		30	Obst. & Gynec. Nursing	Mrs. Namrata Tambat
3	Kamala Nehru Hospital	Permission letter obtained every year	280	Yes Pune Municipal Corporation hospital		200	Obstetrics & Gynecologic al nursing	Mrs. Manda Pardhi
4	Regional Mental Hospital, Yerwada	Permission letter obtained every year	2750	NA State Government Hospital		1200	Psychiatric Nsg	Mrs. Sangeeta Dube
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6	Aundh Kuti Hospital	Permission letter obtained every year	30	Yes Pune Municipal Corporation hospital		20	Community Health Nsg (UPH)	Mrs. Sangale
7	Samparc Hospital		16	Yes		10	Community Health Nsg. (RPH)	Dr.Prashant
TOTAL			3751					




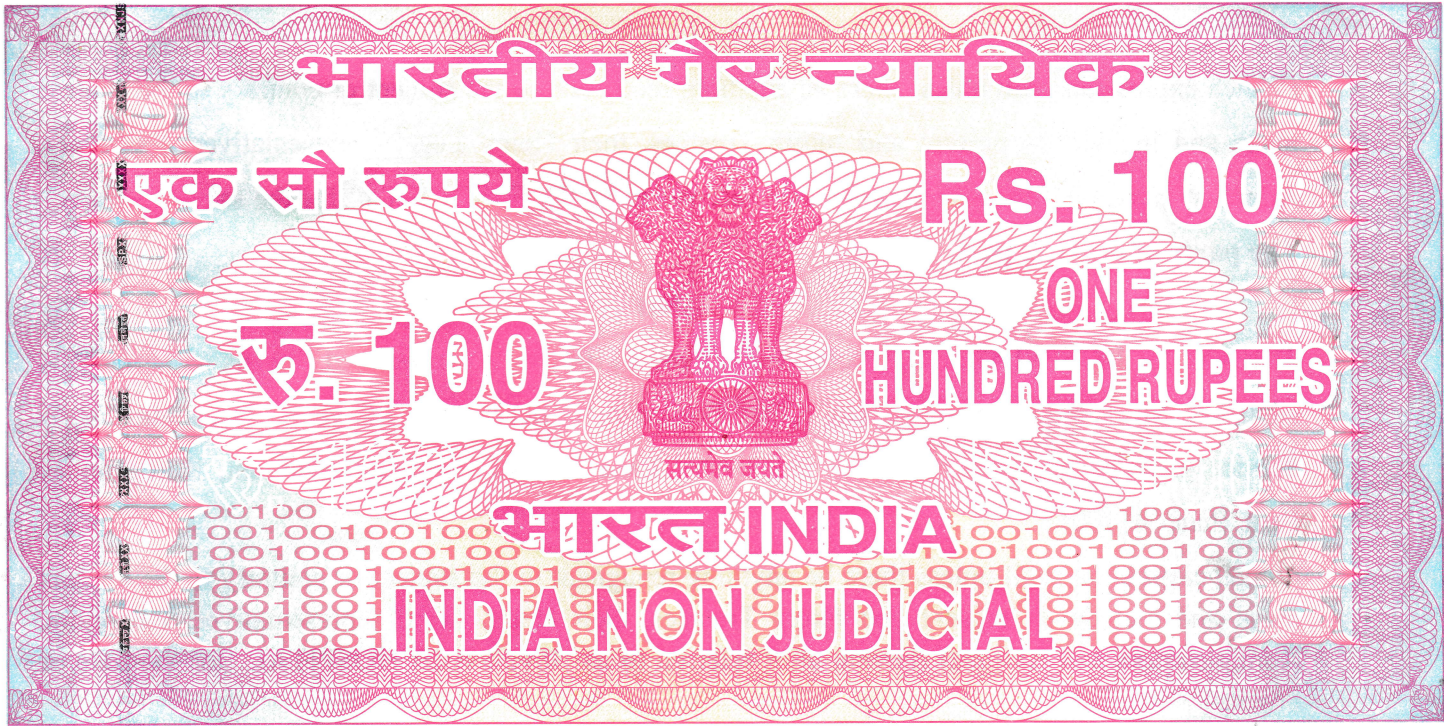
D. E. Society's Smt. Subhadra K. Jindal College of Nursing, Pune

Clinical Facilities: Affiliated Hospitals for PG

SR.NO	Name of the Hospital	Total no of OPD on the day of inspection	Average Patient in OPD		No. of Deliveries	
			Per day	Per Month	Per day	Per Month
1	Jehangir Hospital		395	9875	3	85
2	Tarachand Charitable Trust Hospital		235	5875	1	25
3	Gupte Hospital		112	2800	25	300
4	Rao Hospital		135	3375	10	25
5	Aundh Kuti Hospital		120	3000	2	24
6	Samparc Hospital		12	300	-	-




PRINCIPAL
D.E. Society's Smt. Subhadra K. Jindal
College of Nursing, Pune



महाराष्ट्र MAHARASHTRA

2021

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2969C 30 MAR 2022

दिनांक
 प्रमाण प्रकर
 कर्तव्य करणार आहेत का ? होय / नाही
 विषय
 मुद्रांक विकत घेणाऱ्याचे नाव
 पत्ता
 दस्त्या पक्षकाराचे नाव
 हस्ताक्षर नांव व पत्ता



23 MAR 2022



H.R. Kure
मुद्रांक विकत घेणाऱ्याची सही

सौ. आश्विनी डी. चोटेकर
 परवाना क्र. २२०११३३
 ६५८/१, डेकन जिमखाना
 पुणे ४११००४

Memorandum of Understanding
BETWEEN

Deccan Education Society, Pune, a Society and an Educational Public Charitable Trust having its office at Fergusson College Campus, Fergusson College Road, Shivajinagar, Pune- 411 004, represented by duly authorized signatory, Prof. Smt. Swati Charudatta Joglekar, Secretary, Governing Body, D E Society, Age – 56 years, Occupation - Service, residing at Bunglow no 05, Fergusson college Campus, Pune-411004..

Handwritten signature/initials.

Handwritten signature/initials.

(Which expression shall unless there be anything repugnant to the subject or contrary to the context mean and include its present and future Trustees, their Heirs, Legal representatives, Executors, Administrators and Assigns) (here in after referred to as 'D. E. SOCIETY' for the sake of brevity.)

The party of the first part.

AND

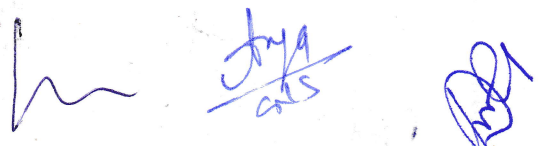
JEHANGIR HOSPITAL, 32, Sasoon Road, Pune-411001 duly represented by its authorized signatory Mr. Vinod Sawantwadkar, Chief Executive Officer, Age- 40 years, Occupation – Service, residing at B-101, Blossom Boulevard, Lane-7, Near Publique restaurant, Koregaon Park, Pune- 411006.

(which expression shall unless there be anything repugnant to the subject or contrary to the context mean and include its present and future Trustees, their Heirs, Legal representatives, Executors, Administrators and Assigns) (Herein after referred to as 'JEHANGIR HOSPITAL' for the sake of brevity)

The party of the second part.

WHERE AS

- A. The D E Society is a Society registered under the Societies Registration Act, 1860 so also is an educational charitable trust, under the Bombay Public Trust Act, 1950 pursuing its objects of imparting formal and informal education in various disciplines.
- B. The D E Society has established an Institute by the name D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING in 2008 (herein after referred to as the said 'COLLEGE') with appropriate permissions from Indian Nursing Council, Maharashtra Nursing Council, Govt. of Maharashtra and affiliated to Maharashtra University of Health Sciences, Nashik.
- C. JEHANGIR HOSPITAL Ltd., a Charitable trust incorporated & registered under the Maharashtra Public Trust Act & having its main objects of establishing & running hospitals & health care facilities.
- D. For mutual benefit, the parties hereto agree that for imparting of practical training and examination of the students as contemplated by the concerned syllabus , the said college shall send students up to its intake capacity, in batches each comprising about 20-30





students led by its faculty members to the said Hospital in consideration of the said college paying an amount of Rs.1000/- (Rs. One Thousand only) per student per month during the period of their practical training and according to other terms and conditions enumerated below:

NOW THIS MEMORANDUM OF UNDERSTANDING WITNESSETH:

1. SCOPE :

The scope of this understanding extends only to deputation of the students by "D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING" up to its intake capacity for all courses, for imparting of practical training and examination as contemplated by the concerned syllabus for the discipline, in batches, each comprising of about 20-30 students led by its faculty members to the said hospital and other incidental and ancillary matters related thereto.

2. DURATION:

- 2.1 The duration of this understanding shall be for a period of Three Academic Years i.e. 2022-23, 2023-24 & 2024-25 (03 yrs) unless expressly extended.
- 2.2 Both the parties can cancel or terminate the present MoU by giving Three Months prior notice in writing to each other.

3 AGREEMENT :

3.1 JEHANGIR HOSPITAL hereby agrees and permits the D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING to depute students up to its intake capacity in batches, each comprising of about 20-30 students led by its faculty members to the said hospital for imparting of Practical training and Examination of students as contemplated by the concerned syllabus. Jehangir Hospital shall accommodate students as per its capacity

3.2 The said college shall acquaint the students with the norms of discipline to be

MB

[Signature]

[Signature]
GNS

followed while on the campus of the said Hospital with appropriate notice that in case of any indiscipline by any of the students, the Hospital shall have right to restrict her/ him from visiting the said Hospital.

- 3.3 The said college is permitted to hold its practical and / or theoretical training in consonance with the syllabus prescribed for the course and to hold examinations in the said Hospital, without however, disturbing the working of the said Hospital.
- 3.4 The parties shall maintain a register of students attending the said hospital for recording the attendance of the students and the said register shall be verified by the faculty members accompanying the batches and any authorized staff of the said hospital.
- 3.5 The said register shall remain in the custody of the said college and for each experience, it shall be brought to the said hospital for verification by the parties in terms hereof.
- 3.6 The said college shall designate one of there officials with adequate responsibility, accountability and authority as a single point interface to license with JEHANGIR HOSPITAL on all issues pertaining to the smooth operations of the practical training component of the COURSE. Communicate his/her name, of execution of contact address telephone number and Email ID or any change there to, to the JEHANGIR HOSPITAL within 15 days of this agreement.
- 3.7 The said college shall ensure that the students and the training provider will not disclose any confidential information / data of the patients. The medical information /data of the patient received during the training period shall be used only for the academic use. The college and its students shall not disclose patient related facts during and/or after the course and training.
- 3.8 The said college is only responsible for any legal consequences initiated due to such breach.

4 CONSIDERATION :

- 4.1 In consideration of this MoU, the D E Society shall pay and / or causes to be paid through the said college an amount of Rs.1000/- (Rs. One Thousand only) per student per month during the period of their experience to the said Hospital. The payment made for each student is non- refundable.. Such payable amount will be paid to Hospital irrespective of the fees collected from the student.





4.2 Limitation of time for payment:

It is agreed by and between the parties that after the expiry of the month in which training was imparted to the students by the said Hospital, the D E Society shall pay the amount to be calculated as per the number of students within 07 days from the date of expiry of each month. If the D E Society fails or neglects to pay the amount to the said Hospital consecutively for 3 months, in such case said Hospital will be entitled to révoke / cancel the present MoU by sending written letter by registered post A/D to the D E Society in this behalf.

In the event that a student/ assigned to JEHANGIR HOSPITAL drops out during the month, said college will endeavor to replaced that student with a new student. However the said college shall pay the total monthly consideration to the Hospital.

4.3 It is agreed by and between the parties that the parties of the first part shall make the payment to the party of the second part by account payee cheques to be drawn in the name of "Jehangir Hospital".

5 OBLIGATIONS :

5.1 The D E Society, the said college and the faculty leading the batches shall be responsible for maintenance of discipline, directives, decorum and good behavior of and by the students on the campus of the said Hospital.

5.2 Since the matter relates to the academic year of the concerned students of the said college, except in cases of gross indiscipline and misdemeanor, the said hospital shall not restrain the students deputed in the terms hereof.

5.3 In the very nature of the matter, the parties here to undertake to extend all necessary co-operation to each other, so that the education of the students of the said College and the treatment and care of the patients of the said Hospital is not hampered.

6 MISCELLANEOUS

6.1 Confidentiality information: Information shall be strictly kept confidential; by the either party and its employees and affiliates and shall not be disclosed to any third party without the prior written consent.

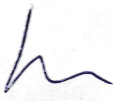




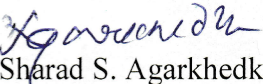

6.2 Non exclusivity: Both the parties to the agreement are free to have similar arrangements with any other individual, companies or entities.

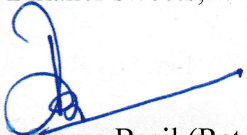
6.3 Nature of relationship: This agreement does not create any agency, partnership or joint venture or franchisee relationship.


In witness whereof, the parties hereto have signed and executed this MEMORANDUM OF UNDERSTANDING on the 15 day of JUNE 2022.


Prof. Smt. Swati Charudatta Joglekar,
Secretary, Governing Body and Council,
(duly authorized signatory of and for D. E. Society)
Party of the first part

In the presence of:


Dr. Sharad S. Agarkhedkar
Address : D1, Hill view residency, Baner road,
Opposite Bikaner sweets,Pune-411045.

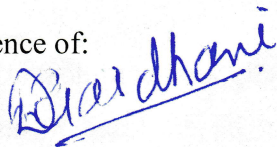

Lt.Col. Rosamma Basil (Retd.),
104, Brassia, Nyati Estate,
Pune- 411 060

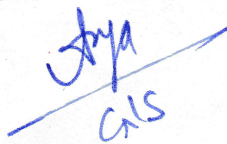

Mr. Vinod Sawantwadkar,
Chief Executive Officer,
Jehangir Hospital, Pune- 411001.
(duly authorized signatory of and for Jehangir Hospital, Pune)

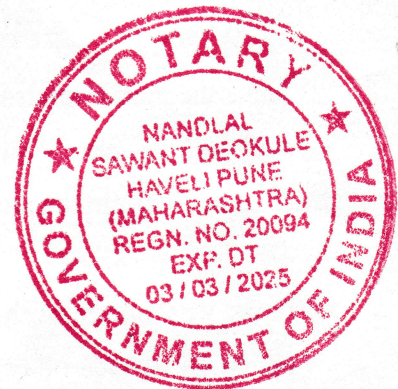
Party of the second part

In the presence of:

Signature:
Name:
Address:

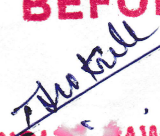






NOTED AND REGISTERED
SERIAL NUMBER 546/2022

BEFORE ME


NANDLAL SAWANT DEOKULE
NOTARY GOVT. OF INDIA
PUNE
REGN NO. 20094

07 JUL 2022





Maharashtra Pollution Control Board

महाराष्ट्र प्रदूषण नियंत्रण मंडळ

Application for Consent/ Authorisation

Sir,
I/We hereby apply for*

1. Consent to Establish/Operate/Renewal of consent under section 25 and 26 of the Water (Prevention & Control of Pollution) Act, 1974 as amended.
2. Consent to Establish/Operate/Renewal of consent under Section 21 of the Air (Prevention and Control of Pollution) Act, 1981, as amended.
3. Authorization/renewal of authorization under Bio-Medical Wastes Management Rules, 2016 as amended, Hazardous waste (M,& TM)n Rules, 2016, in connection with my/our/existing/proposed activity from the premises as per the details given below.

General Information

UAN No:
MPCB-CONSENT-0000230399

Application submitted on:
27-12-2024

Industry Information

Industry Type: R30 Health-care Establishment (as defined in BMW Rules)
Category: Red
Scale: S.S.I

Consent To: Operate (Plain Renewal)
Submit to: SRO - Pune I

Consent to Establish Details

Consent to Establish No.	Consent to Establish date	Consent to Establish Valid Upto
	01-01-1970	01-01-1970
Previous Consent No.	Previous Consent date	Previous Consent Valid Upto
Format1.0/CAC/UAN No.MPCB CONSENT- 0000126319/CR/2209001735	28-09-2022	31-12-2024

Particulars of Applicant (Owner/Occupier/Any other Authorised Person)

First Name Mr. Vinod	Father / Husband Name	Last Name Sawantwadkar	Designation Chief Executive Offi
Mobile No 8888821039	Telephone/Fax	Email vinodsawantwadkar@jehangirhospital.com	Aadhar No 756495125465
PAN No BGXPS2211P	Address 32, Sassoon Road, Tal. Haveli,Dist. Pune, Maharashtra	Pin Code 411014	



Inspection Committee Report for Academic Year 202 --- - 202---

Clinical Material in Hospital

HOSPITAL DETAILS

Sr. No.	Content
a.	Hospital registration certificate under any Local Authority (Corporation)
b.	Average Bed Occupancy in %: (Minimum 75%) <u>7.5%</u>
c.	Average Number of patients attending OPD (Year-2020-21 and 2021 till date)

INFRASTRUCTURE DETAILS

FY 2023 - 1,19,562

FY 2024 - 1,27,559

FY 2025 till date - 9,773

1.	<p align="center">Hospital Details</p> <p>Name of the Hospital : <u>Jehangir Hospital</u></p> <p>Address: <u>32, Sassoon Road, Opp. Railway Station, Pune 411001, Maharashtra</u></p> <p>Telephone No. : <u>020-66819999</u></p> <p>Bed Strength : <u>335 Beds</u></p> <p>Number of beds registered as per BNH Act - <u>335 Beds</u></p>
2.	<p>I. Total constructed area of Hospital Building as per MSR (.....Sq.mtr. / Sq.ft.) <u>209736 Sq.ft</u></p> <p>II. Hospital Administration Block as per MSR (.....Sq.mtr. / Sq.ft.)</p> <p>1. Superintendent room..... <u>90</u> Sq.mtr. / Sq.ft.</p> <p>2. Deputy Superintendent Room..... <u>112</u> Sq.mtr. / Sq.ft.</p> <p>3. Medical officers' room..... <u>520</u> Sq.mtr. / Sq.ft.</p> <p>4. Matron room..... <u>90</u> Sq.mtr. / Sq.ft.</p> <p>5. Assistant Matron Room..... <u>170</u> Sq.mtr. / Sq.ft.</p> <p>6. Reception and Registration..... <u>1160</u> Sq.mtr. / Sq.ft.</p> <p>III. Out-Patient Departments (OPD) as per MSR</p> <p>1. Total Area of OPD Complex..... <u>15,150</u> Sq.ft.</p> <p>2. No. of OPD's <u>41</u></p> <p>IV. In Patient Departments (IPD) as per MSR</p> <p>1. Total Area of IPD ComplexSq.ft. <u>86,337</u> Sq.ft</p> <p>2. No. of IPD Departments... <u>84</u></p> <p>3. Bed Distribution.....</p> <p>V. Operation Theatres Block as per MSR</p> <p>1. Total Area of OT Block <u>12,340</u> sq.ft.</p> <p>2. No. of OTs available .. <u>09</u></p>
4.	<p>VI. Casualty Facilities</p> <p>State Government Permission Letter</p>
5.	<p>VII. Central Clinical Laboratory:</p> <p>1. Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples.Yes/No</p> <p>2. Other diagnostic tools for ECG or TMT Yes/No</p> <p>VIII. Radiology or Sonography Section:</p> <p>1. Radiologist chamber,Yes/No</p> <p>2. X-ray room.....Yes/No</p> <p>3. Dark room.....Yes/No</p> <p>4. Film drying room.....Yes/No</p> <p>5. Store room.....Yes/No</p> <p>6. Patients waiting and dressing room.....Yes/No</p> <p>7. Reception or registration or report room.Yes/No</p>
	<p>IX. Labour Room <u>3,500</u> Sq.ft.</p>



D.E.Society's Smt. Subhadra K. Jindal College of Nursing, Pune
Details of affiliated hospitals

Name of the Hospital:

No of Sanctioned Beds	Average Occupancy (On Operational Beds)			Average patients in OPD		Average no. of operations/month		No. of Deliveries	
	Per Year	Per Month	Per Day	Per Month	Per Day	Major	Minor	Per Month	Per Day
335	213	213	213	10,625	354	850	170	75	2.5

S. No.	Department	Sanctioned Beds	Occupied Beds
1.	Medical	30	70%
2.	Surgical including Urology	30	70%
3.	Orthopedic	25	70%
4.	Gynecology & Obstetrics	30	70%
5.	Ophthalmic	NA	-
6.	ENT	NA	-
7.	Pediatrics	30	70%
8.	Psychiatry	NA	-
9.	Skin/Comm. Diseases	NA	-
10.	Nephrology/Urology	NA	-
11.	Neurology	NA	-
12.	Oncology	09	70%
13.	Emergency / Casualty	10	70%
14.	Intensive Care Unit	68	70%
Total			
15.	OPD	41	-





महाराष्ट्र MAHARASHTRA

2022

45AA 232490

शु. कायदासुची ज्यांनी मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी
मुद्रांक कोषागार व नव्हिन्यात वापरणे बंधनकारक आहे.

अनु.क्र. 45AA 232490 दि. 31/3/2023 मु. शु. रत्न. 9000
दस्तावा प्रकार ऑफिशियल
दस्त नोंदणी करणार आहेत का? होय/नाही.
मिळकतीचे वर्णन
मुद्रांक विकत घेणाऱ्याचे नांव शे.सु.सु. वेंयिल
पत्ता R.C. रोड पुणे
दुराऱ्या पक्षकाराचे नांव

दस्त नोंदणीचे नांव व पत्ता गणेश धनगर R.C. रोड

शुभांगी सुहास थनकर
परवाना क्र. 2209997

मुद्रांक विकत घेणाऱ्याची सही 9388 शिवाजीनगर पूर्ण मनषा संघार पद

Memorandum of Understanding



BETWEEN

Deccan Education Society, Pune, a Society registered under the Societies Registration Act,1860, and also a Charitable Trust registered under the Bombay Public Trust Act,1950, at registered no F-167 having it's office at Fergusson College Campus, Namdar Gopal Krishna Gokhale path, Shivajinagar, Pune-411004, represented through its duly authorised signatory Prof. Smt. Swati Charudatta Joglekar, Secretary, Governing Body, D E Society, Age - 56 years, Occupation - Service, residing at Bunglow no 05,Fergusson college Campus,Pune-411004, hereinafter called as the party of the first part which expression shall, unless repugnant to the context or meaning thereof, mean and includes his legal heirs, successors survivors, executors and assign of the one part

The party of the first part.

AND

Seth Tarachand Ramnath Charitable Hospital, Rastha Peth, Pune – 411 004 duly represented by its authorized signatories Shri. DATTAJI FAKIRBA GAIKWAD, Chairman, Governing Council, S.T.R.C.A. Hospital Trust aged about 76 years, residing at 43, National Society, Baner Road, Aundh, Pune-411007 and SHRI. GOPAL SHRIVALLABH RATHI, Managing Trustee, S.T.R.C.A. Hospital Trust aged about 70 years, Occupation – Business, residing at "Shriraj", S.No. 20/2, Kothrud, Pune- 411038.

(which expression shall unless there be anything repugnant to the subject or contrary to the context mean and include its present and future Trustees, their Heirs, Legal representatives, Executors, Administrators and Assigns) (herein after referred to as 'TARACHAND' for the sake of brevity)

The party of the second part.

WHERE AS

- A. The D E Society is a Society registered under the Societies Registration Act, 1860 so also is an educational charitable trust, under the Bombay Public Trust Act, 1950 pursuing its objects of imparting formal and informal education in various disciplines.
- B. The D E Society has established an institute by the name D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING in 2008 (herein after referred to as the said 'COLLEGE') with appropriate permissions from Indian Nursing Council, Maharashtra Nursing Council, Govt. of Maharashtra and affiliated to Maharashtra University of Health Sciences, Nashik.
- C. Seth Tarachand Ramnath Charitable Hospital Trust is also a Society registered under the Societies Registration Act, 1860 and charitable trust registered under the Bombay Public Trust Act, 1950 and company incorporated and registered under section 25 of the companies act 1956 and has established Seth Tarachand Ramnath Charitable Hospital here at Pune (herein after referred to as the said 'HOSPITAL') for the sake of brevity.
- D. For mutual benefit, the parties hereto agreed that for imparting of practical training and examination of the students as contemplated by the concerned syllabus, the said college shall send students up to its intake capacity, in batches each comprising 15 students led by its faculty members to the said Hospital in consideration of the said college paying Rs One Lakh annually for their practical training and according to other terms and conditions enumerated below:



NOW THIS MEMORANDUM OF UNDERSTANDING WITNESSETH:

1. SCOPE:

The scope of this understanding extends only to deputation of the students by "D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING" up to intake capacity for all classes, for imparting of practical training and examination as contemplated by the concerned syllabus for the discipline, in batches, each comprising of 15 students in rotation from various batches throughout the academic year, led by its faculty members to the said hospital and other incidental and ancillary matters related thereto.

2. DURATION:

2.1 The duration of this understanding shall be for a period of Three years from **01/01/2023 to 31/12/2025** unless expressly extended.

2.2 Both the parties can cancel or terminate the present MoU by giving Three Months prior notice in writing to each other. In case of dispute, the same will be referred to the Arbitrator appointed by the parties with mutual understanding, whose decision shall be final and binding on both the parties.

3. AGREEMENT :

3.1 Seth Tarachand Ramnath Charitable Hospital hereby agrees and permits the

D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING to depute students up to its intake capacity in batches, each comprising of about 30-40 students led by its faculty members to the said hospital for imparting of Practical training and Examination of students as contemplated by the concerned syllabus.

3.2 The said college shall acquaint the students with the norms of discipline to be

followed while on the campus of the said Hospital with appropriate notice that in case of any indiscipline by any of the students, the Hospital shall have right to restrict her/ him from visiting the said Hospital.

3.3 The said college is permitted to hold its practical and / or theoretical training

in consonance with the syllabus prescribed for the course and to hold examination in the said Hospital, without however, disturbing the working of the said Hospital.

4. CONSIDERATION:

4.1 In consideration of this M.O.U, the D E Society shall pay and / or causes to pay through the said college an amount of Rs. One Lakh annually.

4.2 The parties shall maintain a register of students attending the said Hospital for recording of attendance of the students on the campus of the said Hospital and shall be verified by the faculty member leading the batches and any authorized staff of the said Hospital.

4.3 The said register shall remain in custody of said college and on each deputation shall be brought to the said Hospital for verification by the parties in terms hereof.

4.4 Limitation of time for payment:

It is agreed by and between the parties that after the completion of the year in which training was imparted to the students by the said Hospital, the D E Society shall pay the amount as a onetime payment of Rs One Lakh annually on or before 15th January of each consecutive year. If the D E Society fails or neglects to pay the amount to the said Hospital after 31st January of the given year, in such case said Hospital will be entitled to revoke / Cancel the present MOU by sending written letter by registered post A/D to the D E Society in this behalf.

4.5 It is agreed by and between the parties that the parties of the first part shall make the payment to the party of the second part by account payee cheques to be drawn in the name of "Seth Tarachand Ramnath Charitable Ayurvedic Hospital Trust".

5. OBLIGATIONS:

5.1 The D E Society and the said college and the faculty leading the batches shall be responsible for maintenance of discipline, directives, decorum and good behaviour of and by the students on the campus of the said Hospital.

5.2 It shall be obligatory on the party of the second part to provide the necessary access and assistance to the students during the practice session as per the decided schedule. Since the matter relates to the academic year of the concerned students of the said college, except in cases of gross indiscipline and misdemeanour, the said hospital shall not restrain the students deputed in the terms hereof.

5.3 In the very nature of the matter, the parties here to undertake to extend all necessary co-operation to each other, so that the education of the students of the said College and the treatment and care of the patients of the said Hospital is not hampered and student will also get a practical experience adding value to their professional course.



In witness whereof, the parties hereto have signed and executed this MEMORANDUM OF UNDERSTANDING on the _____ day of March 2023.



[Handwritten signature]

Prof. Smt. Swati Charudatta Joglekar,
Secretary, Governing Body and Council,
(duly authorized signatory of and for D. E. Society)
Party of the first part

In the presence of:

[Handwritten signature]

Dr. Sharad S. Agarkhedkar
Address : D1, Hill view residency, Baner road,
Opposite Bikaner sweets, Pune-411045.

[Handwritten signature]

Shri. Dattaji F. Gaikwad,
Chairman, Governing Council,
S.T.R.C.A.H. Trust
(duly authorized signatory of and for Tarachand Hospital, Pune)
Party of the second part

[Handwritten signature]

Shri. Gopal Rathi,
Managing Trustee,
S.T.R.C.A.H. Trust

In the presence of:

Signature: *[Handwritten signature]*
Name: Dr Kalyani C. Bhat
Address: 580/2, Rasta Peth
Seth Tarachand Hospital.

ATTESTED

[Handwritten signature]

SHAIKH HARUN YASIN
ADVOCATE & NOTARY
GOVT. OF INDIA
4B, Milhe Nagar, Kondhwa Kd., Pune - 48

17 MAR 2023





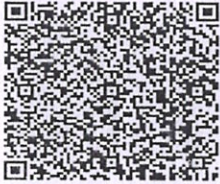
QMS-ISO-9001:2015
EMS-ISO-14001:2015
Reg. No. R191/8395

PASSCO Environmental Solutions Pvt. Ltd.

Unit 2 : Pune
Narayani, 34/4, Erandwana, Behind Eisen Pharmaceuticals
Pune - 411004
Phone No:+91 -20 25467096, 7420931050
Email Id:helpdesk@passco.in



Unique Registration No.: P2/NH000755



Provisional Registration Certificate



Outward No.: P2/2025/000286

Date: 23-Jan-2025

This is to certify that, **SETH TARACHAND RAMANATH CHARITABLE AURVEDIC HOSPITAL , 580/2, RASTA PETH, VAIDYA NANAL SHASTRI PATH, PUNE - 411011** is registered with PASSCO Environmental Solutions Pvt. Ltd. , Pune for Management of Bio Medical Waste in accordance with, the provision of Bio Medical Waste Management Rules, 2016, as amended and in compliance with the provisions of CPCB guidelines.

1. Authorized Person of HCE (Name and Designation)	DR. BHAT KALYANI
2. Bombay Nursing Home Act Registration Details	
a. BNH Registration Number	Not Available
b. BNH Issue Date	Not Available
c. Total Number of Beds	Not Available
d. BNH Validity(Form 'C')	Not Available
3. Common Treatment Facility Registration Details	
a. Date of Registration	04-Jun-2013
b. No. of Beds Registered	222
c. Registration Validity	31-Mar-2025
4. Renewal of CTF Membership(if applicable)	
a. Renewal Date	31-Mar-2025
b. No. of Beds Registered	222
5. MPCB Consent (Establish/ 1 st Operate/Renewal) Details	
a. Consent/ CCA Number	Not Available
b. Issue Date	Not Available
c. Validity up to	Not Available



Mr. Satish Satarkar
Authorised Signatory

Note : MPCB approved Registration Certificate will be issued only after receiving valid details of BNH Act Registration and MPCB Consent.

Inspection Committee Report for Academic Year 202 --- - 202---

Clinical Material in Hospital

HOSPITAL DETAILS

Sr. No.	Content
a.	Hospital registration certificate under any Local Authority (Corporation)
b.	Average Bed Occupancy in %: (Minimum 75%)
c.	Average Number of patients attending OPD (Year-2020-21 and 2021 till date)

INFRASTRUCTURE DETAILS

1.	<p align="center">Hospital Details</p> <p>Name of the Hospital : <u>SETH TARACHAND RAMNATH CHARITABLE, AYURVEDIC</u></p> <p>Address: <u>HOSPITAL RASTA PETH, PUNE</u></p> <p>Telephone No. : <u>2633 6296</u></p> <p>Bed Strength : <u>208</u></p> <p>Number of beds registered as per BNH Act <u>208</u></p>
2.	<p>I. Total constructed area of Hospital Building as per MSR (.....Sq.mtr. / Sq.ft.)</p> <p>II. Hospital Administration Block as per MSR (.....Sq.mtr. / Sq.ft.)</p> <p>1. Superintendent room.....<u>7</u>..... Sq.mtr. / Sq.ft.</p> <p>2. Deputy Superintendent Room.....<u>7</u>..... Sq.mtr. / Sq.ft.</p> <p>3. Medical officers' room.....<u>4:60</u>..... Sq.mtr. / Sq.ft.</p> <p>4. Matron room.....<u>7</u>..... Sq.mtr. / Sq.ft.</p> <p>5. Assistant Matron Room.....<u>7</u>..... Sq.mtr. / Sq.ft.</p> <p>6. Reception and Registration.....<u>250.23</u>..... Sq.mtr. / Sq.ft.</p> <p>III. Out-Patient Departments (OPD) as per MSR</p> <p>1. Total Area of OPD Complex.....<u>1416:39</u>.....Sq.ft. mtr</p> <p>2. No. of OPD's<u>16</u></p> <p>IV. In Patient Departments (IPD) as per MSR</p> <p>1. Total Area of IPD ComplexSq.ft. <u>1678.24 Sqmtr</u></p> <p>2. No. of IPD Departments.....<u>13</u>.....</p> <p>3. Bed Distribution.....</p> <p>V. Operation Theatres Block as per MSR</p> <p>1. Total Area of OT Block <u>560:14</u>...sq.ft.mtr</p> <p>2. No.of OTs available</p>
4.	<p>VI. Casualty Facilities <u>Yes</u></p> <p>State Government Permission Letter <u>Non medicolegal casualty dept.</u></p>
5.	<p>VII. Central Clinical Laboratory:</p> <p>1. Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples.<u>YES</u>.....Yes/No</p> <p>2. Other diagnostic tools for ECG or TMT<u>YES</u>.....Yes/No</p> <p>VIII. Radiology or Sonography Section:</p> <p>1. Radiologist chamber,<u>YES</u>.....Yes/No</p> <p>2. X-ray room.....<u>YES</u>.....Yes/No</p> <p>3. Dark room.....<u>YES</u>.....Yes/No</p> <p>4. Film drying room.....<u>YES</u>.....Yes/No</p> <p>5. Store room.....<u>YES</u>.....Yes/No</p> <p>6. Patients waiting and dressing room.....<u>YES</u>.....Yes/No</p> <p>7. Reception or registration or report room.<u>YES</u>.....Yes/No</p>
	<p>IX. Labour Room <u>36:10</u>...Sq.ft. mtr</p>

D.E.Society's Smt. Subhadra K. Jindal College of Nursing, Pune
Details of affiliated hospitals

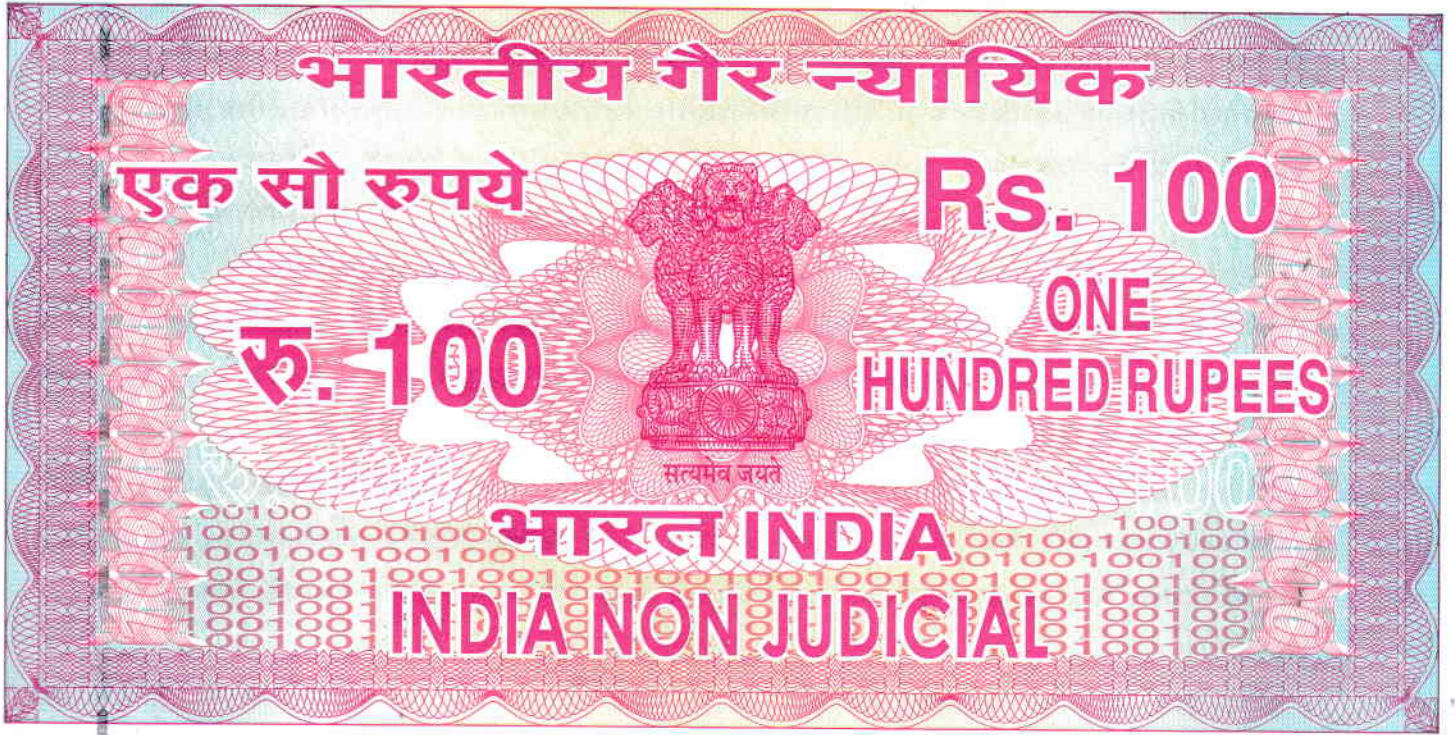
Name of the Hospital:

No of Sanctioned Beds	Average Occupancy			Average patients in OPD		Average no. of operations/month		No. of Deliveries	
	Per Year	Per Month	Per Day	Per Month	Per Day	Major	Minor	Per Month	Per Day
208	52.30%				211	244		17	

S. No.	Department	Sanctioned Beds	Occupied Beds
1.	Medical	60	
2.	Surgical including Urology	36	
3.	Orthopedic	05	
4.	Gynecology & Obstetrics	29	
5.	Ophthalmic	16	
6.	ENT	12	
7.	Pediatrics	20	
8.	Psychiatry	00	
9.	Skin/Comm. Diseases	05	
10.	Nephrology/Urology	13	
11.	Neurology	0	
12.	Oncology	0	
13.	Emergency / Casualty	02	
14.	Intensive Care Unit	10	
Total		208	
15.	OPD	211 average / day	



K+Bhau
 DEPUTY SUPERINTENDENT
 Seth Tarachand Ramnath
 Charitable Ayurvedic Hospital,
 Pune-411 011.



महाराष्ट्र MAHARASHTRA

2022

44AA 255192

महाराष्ट्र गैर न्यायिक मुद्रा का प्रयोग केवल न्यायिक प्रयुक्त के लिए ही किया जाना चाहिए।
सकल मुद्रा/मुद्रा/मुद्रा का प्रयोग
इस मुद्रा का प्रयोग केवल न्यायिक प्रयुक्त के लिए ही किया जाना चाहिए।
न्यायिक प्रयुक्त के लिए ही किया जाना चाहिए।
न्यायिक प्रयुक्त के लिए ही किया जाना चाहिए।
न्यायिक प्रयुक्त के लिए ही किया जाना चाहिए।
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न्यायिक प्रयुक्त के लिए ही किया जाना चाहिए।
न्यायिक प्रयुक्त के लिए ही किया जाना चाहिए।
न्यायिक प्रयुक्त के लिए ही किया जाना चाहिए।

फक्त प्रतिज्ञापत्रासाठी

Principal (Rajamma Baji)
R. Kabe for

06 APR 2023

K. R. Kabe
The Pune Lawyers Consumers
co-op Society Ltd Pune 5
LIC No. 2201111



Memorandum of Understanding

BETWEEN

Deccan Education Society, Pune , a Society registered under the Societies Registration Act,1860, and also a Charitable Trust registered under the Bombay Public Trust Act,1950, at registered no F-167 having it's office at Fergusson College Campus, Namdar Gopal Krishna Gokhale path, Shivajinagar, Pune-411004, represented through its duly authorised signatory Prof. Smt. Swati Charudatta Joglekar, Secretary, Governing Body, D E Society, Age – 56 years, Occupation - Service, residing at Bunglow no 05,Fergusson college Campus,Pune-411004 hereinafter called as

the party of the first part which expression shall, unless repugnant to the context or meaning thereof, mean and includes his legal heirs, successors survivors, executors and assign of the one part.

The party of the first part.

AND

RAO NURSING HOME Bibvewadi, Pune-Satara Road, Pune - 411011 duly represented by its authorized signatories Dr.Aparna Phulpagar, (Designation: COO aged about 43 years, residing At – Green Paradise, Lohagaon, Pune.

(which expression shall unless there be anything repugnant to the subject or contrary to the context mean and include its present and future Trustees, their Heirs, Legal representatives, Executors, Administrators and Assigns) (Herein after referred to as 'RAO NURSING HOME' for the sake of brevity)

The party of the second part.

WHERE AS

- A. The D E Society is a Society registered under the Societies Registration Act, 1860 so also is an educational charitable trust, under the Bombay Public Trust Act, 1950 pursuing its objects of imparting formal and informal education in various disciplines.
- B. The D E Society has established an Institute by the name D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING in 2008 (herein after referred to as the said 'COLLEGE') with appropriate permissions from Indian Nursing Council, Maharashtra Nursing Council, Govt. of Maharashtra and affiliated to Maharashtra University of Health Sciences, Nashik.
- C. RAO NURSING HOME which is registered under Section 5 of the Bombay Nursing Homes Registration Act, 1949 having its registered office at B, 691A-1A-1, CTB No. 1897, Pune - Satara Rd, Bibvewadi, Pune 411037.
- D. For mutual benefit, the parties hereto agree that for imparting of practical training and examination of the students as contemplated by the concerned syllabus, the said college shall send students up to its intake capacity, in batches each comprising about 15-20 students led by its faculty members to the said Hospital during the period of their practical training in Medical surgical nursing and according to other terms and conditions enumerated below:



NOW THIS MEMORANDUM OF UNDERSTANDING WITNESSETH:

1. SCOPE :

The scope of this understanding extends only to deputation of the students by "D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING" up to its intake capacity for all courses, for imparting of practical training in Medical surgical nursing and examination as contemplated by the concerned syllabus for the discipline, in batches, each comprising of about 15-20 students led by its faculty members to the said hospital and other incidental and ancillary matters related thereto.

2. DURATION:

2.1 The duration of this understanding shall be for a period of Three Academic Years i.e. 2023-24, 2024-25 & 2025-26 unless expressly extended.

2.2 Both the parties can cancel or terminate the present MoU by giving Three Months prior notice in writing to each other. In case of dispute, the same shall be referred to the Arbitrator appointed by the parties with mutual understanding, whose decision shall be final and binding on both the parties.

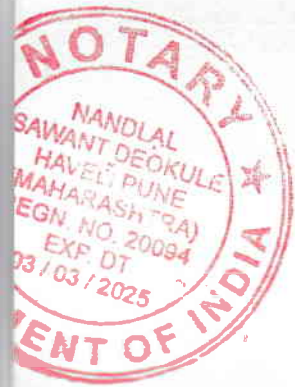
3. AGREEMENT :

3.1 RAO NURSING HOME, hereby agrees and permits the

D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING to depute students up to its intake capacity in batches, each comprising of about 15-20 students led by its faculty members to the said hospital for imparting of Practical training in Medical surgical nursing and Examination of students as contemplated by the concerned syllabus.

3.2 The said college shall acquaint the students with the norms of discipline to be Followed while on the campus of the said Hospital with appropriate notice that in case of any indiscipline by any of the students, the Hospital shall have right to restrict her/ him from visiting the said Hospital.

3.3 The said college is permitted to hold its practical and / or theoretical training in consonance with the syllabus prescribed for the course and to hold examinations in the said Hospital, without however, disturbing the working of the said Hospital.



- 3.4 The parties shall maintain a register of students attending the said hospital for recording the attendance of the students and the said register shall be verified by the faculty members accompanying the batches and any authorized staff of the said hospital.
- 3.5 The said register shall remain in the custody of the said college and for each experience, it shall be brought to the said hospital for verification by the parties in terms hereof.

4 OBLIGATIONS :

- 4.1 The D E Society, the said college and the faculty leading the batches shall be responsible for the maintenance of discipline, directives, decorum and good behavior of and by the students on the campus of the said Hospital.
- 4.2 Since the matter relates to the academic year of the concerned students of the said college, except in cases of gross indiscipline and misdemeanor, the said hospital shall not restrain the students deputed in the terms hereof.
- 4.3 In the very nature of the matter, the parties here to undertake to extend all necessary co-operation to each other, so that the education of the students of the said College and the treatment and care of the patients of the said Hospital is not hampered.

In witness whereof, the parties hereto have signed and executed this MEMORANDUM OF UNDERSTANDING on the ----- day of ----- 2023.

Prof. Smt. Swati Charudatta Joglekar,
Secretary, Governing Body and Council,
(duly authorized signatory of and for D. E. Society)
Party of the first part

Party of the first part

In the presence of:

Dr. Sharad S. Agarkhedkar
Chairman, Local Management Committee,
DES's Smt Subhadra K. Jindal College of Nursing, Pune



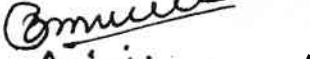

Smt. Rosamma Basil,
Principal,
DES's Smt Subhadra K. Jindal College of Nursing, Pune


(Dr. Aparna Phulpagar)
COO, Rao Nursing Home
(duly authorized signatory of and for Rao Nursing Home, Pune)


**CHIEF OPERATING OFFICE
RAO NURSING HOME
691-1A-1, CTS No. 1897 B,
Bibvewadi, Pune 411 037**

Party of the second part

In the presence of: (Witness- 1)


Signature: 
Name: Anjali Yawadkar
Address:

In the presence of: (Witness- 2)

Signature: 
Name: Nabila Peerzada
Address:



ATTESTED


**NANDLAL SAWANT DEOKULE
NOTARY GOVT. OF INDIA
PUNE
REGD No. 20094**

18 APR 2023



MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437
Fax: 24023516
Website: <http://mpcb.gov.in>
Email: cac-cell@mpcb.gov.in



Kalpataru Point, 2nd and
4th floor, Opp. Cine Planet
Cinema, Near Sion Circle,
Sion (E), Mumbai-400022

RED/L.S.I

Date: 23/12/2022

No:- Format1.0/CC/UAN No.0000116838/CR/2212001661

To,
RAO NURSING HOME
Survey No. 691A/1A-1,
CTS No. 1897-B, Pune Satara Road,
Bibwewadi,

Pune-411037
Email: rnhmaintenance@gmail.com
Contact No.:8379984400



Your Service is Our
Duty

Renewal of Combined Consent and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.

- Ref:**
1. Your Consent & BMW Authorization renewal application received to MPCB, HQ, Sion, Mumbai on 24.09.2021.
 2. Minutes of 19th Consent Committee meeting dated 17.03.2021.
 3. SCN for refusal of application dated 10.05.2022.
 4. Information uploaded by you on 17 & 20.05.2022 and 15 & 17.10.2022.
 5. Minutes of 20th Consent Committee meeting dated 07.11.2022.

After examining the proposal, The Maharashtra Pollution Control Board hereby Renew Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Authorization under Rule 5 of the Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedules(I-IV) and Annexures (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **01-01-2022** To **31-12-2026**
2. The capital investment of the HCF is **₹4538.86** Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 2854.35 M² with Built-up area 5119.43 M².
4. **Activities Included**
 - a. Total Number of Beds : **123 Nos.** (As per BNH certificate no. LCBP-2012-00003 valid upto 31-03-2024)
 - i. General Beds : **123 Nos**



5. Conditions under the Water (P&CP) Act, 1974:-

1. Quantity of total water consumption shall not exceed 66.00 M³/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in **Annexure-I**
3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.

6. Conditions under the Air (P&CP) Act,1981:-

1. You shall use the fuel for DG set as specified in the **Annexure-II**.
2. You shall provide adequate emission control system to DG set as specified in **Annexure-II**.
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per **Annexure-II**.

7. Conditions under Hazardous and Other Wastes(Management, Handling & Transboundry Movement) Rules, 2016 for treatment and disposal of hazardous waste:-

You shall have valid membership of CHWTSDf and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
1	Biological Sludge	NA	25	Kg/M	Gardening & manure.

8. Conditions under Solid Waste Management rules 2016

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

9. Conditions under BMW Management rules, 2016 (As Amended):-

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
2. You shall segregate and handover BMW to BMW T&D CTF **Passco Environmental Solution Pvt.Ltd., Pune** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on www.cpcb.nic.in along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" (www.cpcb.nic.in).



10. You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.
11. Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.
12. You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.
13. This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.
14. You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.
15. Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act including closure of the facility and prosecution.
16. This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.
17. As per the report of JVS report of SRO, Pune - I dated 24.09.202, BOD parameter exceeded CCA limit. Hence, 25% Bank Guarantee of Rs. 50,000/- lakhs is eligible to forfeited & shall submit double Bank Guarantee of Rs. 1,12,500/- to Regional Officer, Pune within fifteen days.
18. You shall submit separate Bank Guarantee of Rs. 3,12,500/- as mentioned at schedule - III to Regional Officer, Pune within 15 days.
19. You shall submit compliance of Bank Guarantee conditions every six months to Regional Officer, Pune for verification purpose.

This consent is issued as per communication letter dated 03/11/2022 which is approved by competent authority of the board.



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Signed by: Dr. Amar R. Supate
Principal Scientific Officer
For and on behalf of,
Maharashtra Pollution Control Board
pso@mpcb.gov.in
2022-12-23 15:41:15 IST



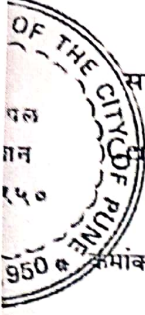
बुननीकर

मुद्रांक. १०६ (१०० पानी १० पुस्तके) ७-२२

आरोग्य/भ्रम व परवाना

पुणे महानगरपालिका
PUNE MUNICIPAL CORPORATION

३/१८-२६



सन १९४९ च्या दि बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अॅक्टच्या कलम ५ अन्वये दिलेले
रजिस्ट्रेशन सर्टिफिकेट
Certificate of Registration under section 5 of the Bombay Nursing Homes
Registration Act, 1949
(नियम ५ अन्वये) (Under Rule 5)

3819

क्रमांक No. :

दि. बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अॅक्ट, १९४९ अन्वये श्री. / श्रीमती डॉ. नदीमपल्ली
पद्माश्रीवामराव भावनाशयलान, डॉ. डान गोना
यांचे शिव नर्सिंग होम

येथील नर्सिंग होम / मॅटर्निटी होम रजिस्टर केले
असून सदरचे नर्सिंग होम व मॅटर्निटी होम चालविण्यास परवाना देण्यात येत आहे.

This is to certify that Shri. / Shrimati ड. ए. ए. १९९-१ श्री. ए. ड. नं. १८९७
पुणे स्वातंत्र्य रोड, भोवनेवाडी, पुणे ३७.
has been registered under the Bombay Nursing Homes Registration Act, 1949 in respect of

..... situated at

and has been authorised to carry on the said Nursing Home.

रजिस्ट्रेशन क्र. : <u>LCBP. २०१२-००००३</u>	प्रसूतीसाठी	कॉट्स
Registration No. : <u>दि. ११४१२०२४ मे</u>	Maternity	Cots
रजिस्ट्रेशन दि. : <u>दि. ३१/३/२०२७</u>	इतर रुग्णांसाठी	कॉट्स
Date of Registration :	Other Nursing Patients	Cots
ठिकाण Place : <u>पुणे</u>	<u>शुक्रा उकरो लेवीन केंद्र करिता</u>	

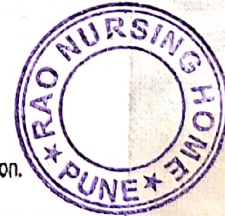
सर्टिफिकेट दिल्याचा दिनांक Date of issue of Certificate

सदरचे सर्टिफिकेट दिनांक ३१ मार्च २०२७ पर्यंत कार्यवाहीत राहील.

This Certificate shall be valid up to 31 st March

(डॉ. मनिषा विनायक जाईक)
सहाय्यक आरोग्य अधिकारी
सहाय्यक आरोग्य अधिकारी, पुणे महानगरपालिका.
Asstt. Medical Officer of Health, Pune Municipal Corporation.

डॉ. भगवान प्रवार
आरोग्य अधिकारी
आरोग्य अधिकारी, पुणे महानगरपालिका.
Medical Officer of Health, Pune Municipal Corporation.



Clinical Material in Hospital

HOSPITAL DETAILS

Sr. No.	Content
a.	Hospital registration certificate under any Local Authority (Corporation)
b.	Average Bed Occupancy in %: (Minimum 75%)
c.	Average Number of patients attending OPD (Year-2020-21 and 2021 till date)

INFRASTRUCTURE DETAILS

1.	<p align="center">Hospital Details</p> <p>Name of the Hospital : RAO NURSING HOME.</p> <p>Address: 691A, B, C, 15 No 1897, 1A-1, Pune - Satara Rd, Bibwewadi, Pune - 411037.</p> <p>Telephone No. : 020-35017900.</p> <p>Bed Strength : 123</p> <p>Number of beds registered as per BNH Act: 123</p>
2.	<p>I. Total constructed area of Hospital Building as per MSR (2852 Sq.mtr. / Sq.ft.)</p> <p>II. Hospital Administration Block as per MSR (.....Sq.mtr. / Sq.ft.)</p> <p>1. Superintendent room.....190..... Sq.mtr. / Sq.ft.</p> <p>2. Deputy Superintendent Room.....NA..... Sq.mtr. / Sq.ft.</p> <p>3. Medical officers' room.....NA..... Sq.mtr. / Sq.ft.</p> <p>4. Matron room.....190..... Sq.mtr. / Sq.ft.</p> <p>5. Assistant Matron Room.....NA..... Sq.mtr. / Sq.ft.</p> <p>6. Reception and Registration.....80..... Sq.mtr. / Sq.ft.</p> <p>III. Out-Patient Departments (OPD) as per MSR</p> <p>1. Total Area of OPD Complex.....57.28.....Sq.ft.</p> <p>2. No. of OPD's ...8..</p> <p>IV. In Patient Departments (IPD) as per MSR</p> <p>1. Total Area of IPD Complex 13218 Sq.ft.</p> <p>2. No. of IPD Departments.....7.....</p> <p>3. Bed Distribution.....97</p> <p>V. Operation Theatres Block as per MSR</p> <p>1. Total Area of OT Block 5960..sq.ft.</p> <p>2. No. of OTs available4.....</p>
4.	<p>VI. Casualty Facilities</p> <p>State Government Permission Letter <input checked="" type="checkbox"/></p>
5.	<p>VII. Central Clinical Laboratory:</p> <p>1. Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples.Yes..... Yes/No</p> <p>2. Other diagnostic tools for ECG or TMTYes..... Yes/No</p> <p>VIII. Radiology or Sonography Section:</p> <p>1. Radiologist chamber,Yes..... Yes/No</p> <p>2. X-ray room.....Yes..... Yes/No</p> <p>3. Dark room.....Yes..... Yes/No</p> <p>4. Film drying room.....Yes..... Yes/No</p> <p>5. Store room.....Yes..... Yes/No</p> <p>6. Patients waiting and dressing room.....Yes..... Yes/No</p> <p>7. Reception or registration or report room.Yes..... Yes/No</p> <p>IX. Labour RoomSq.ft.</p>



D.E.Society's Smt. Subhadra K. Jindal College of Nursing, Pune
Details of affiliated hospitals

Name of the Hospital: RAO NURSING HOME.

No of Sanctioned Beds	Average Occupancy			Average patients in OPD		Average no. of operations/month		No. of Deliveries	
	Per Year	Per Month	Per Day	Per Month	Per Day	Major	Minor	Per Month	Per Day
123	49%	68%	36%	1262	41	57	15	0	0

S. No.	Department	Sanctioned Beds	Occupied Beds
1.	Medical		
2.	Surgical including Urology		
3.	Orthopedic		
4.	Gynecology & Obstetrics		
5.	Ophthalmic		
6.	ENT		
7.	Pediatrics		
8.	Psychiatry		
9.	Skin/Comm. Diseases		
10.	Nephrology/Urology		
11.	Neurology		
12.	Oncology		
13.	Emergency / Casualty	5	
14.	Intensive Care Unit	16	
Total			
15.	OPD		





महाराष्ट्र MAHARASHTRA

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को सौम्य ६ महिच्यातून काय करत आहे. त्याच प्रसंगीतही
 प्रस्तावनाप्रकार / अनुसूची हस्ताक्षर
 दस्त निमित्त काय करत आहे का?
 सौम्यी काय करत आहे काय करत आहे का?
 निष्काळीनी आहे
 भोवदला आहे
 पुढील लिपिचे प्रमाण आहे का?
 प्रमाण काय करत आहे का?
 काय करत आहे काय करत आहे का?

फक्त प्रतिज्ञापत्रासाठी

Principal Rosamma Baji
 R. K. Kulkarni

379 06 APR 2023

H. R. Kulkarni
 The Pure Lawyers Consumers
 co-op Society Ltd. Pune 6
 LIC No. 2201111

वरिष्ठ कोषागार अधिकारी
 पुणे
 29 MAR 2023
 प्रथम मुद्रांक लिपीक
 कोषागार पुणे करिता



**Memorandum of Understanding
 BETWEEN**

Deccan Education Society, Pune, a Society and an Educational Public Charitable Trust having its office at Fergusson College Campus, Fergusson College Road, Shivajinagar, Pune- 411 004, represented by duly authorized signatory, Prof. Smt. Swati Charudatta Joglekar, Secretary, Governing Body, D E Society, Age – 56 years, Occupation - Service, residing at Bunglow no 05, Fergusson college Campus, Pune-411004..

(Which expression shall unless there be anything repugnant to the subject or contrary to the context mean and include its present and future Trustees, their Heirs, Legal representatives, Executors, Administrators and Assigns) (here in after referred to as 'D. E. SOCIETY' for the sake of brevity.)

The party of the first part.

AND

GUPTE HOSPITAL OF ACCURATE DIAGNOSTICS PVT LTD, 904, Bhandarkar Road, Deccan Gymkhana, Pune-411004 represented by its duly authorized signatory Shri Nitin Gupte, Age -64 years, Designation- Chief Operating Officer, Gupte Hospital & Centre for Research in Reproduction, residing at Tulip, Flat No. 602, Paud Road, Kothrud, Pune 411038.



(which expression shall unless there be anything repugnant to the subject or contrary to the context mean and include its present and future Trustees, their Heirs, Legal representatives, Executors, Administrators and Assigns) (Herein after referred to as 'GUPTE HOSPITAL' for the sake of brevity)

The party of the second part.

WHERE AS

- A. The D E Society is a Society registered under the Societies Registration Act, 1860 so also is an educational charitable trust, under the Bombay Public Trust Act, 1950 pursuing its objects of imparting formal and informal education in various disciplines.
- B. The D E Society has established an Institute by the name D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING in 2008 (herein after referred to as the said 'COLLEGE') with appropriate permissions from Indian Nursing Council, Maharashtra Nursing Council, Govt. of Maharashtra and affiliated to Maharashtra University of Health Sciences, Nashik.
- C. ACCURATE DIGNOSTICS PVT LTD, a public limited company incorporated & registered under the Company's Act 1956 & having its main objects of establishing and running hospitals & health care facilities having its registered office at 894, Bhandarkar Road, Pune 411004 duly represented by Shri Nitin Gupte , C.O.O., Aged - 64 years, residing at Tulip, Flat No. 602, Paud Road, Kothrud, Pune 411038.
- D. For mutual benefit, the parties here to agree that for imparting of practical training and examination of the students as contemplated by the concerned syllabus , the said college

shall send students up to its intake capacity, in batches each comprising about 08-10 students led by its faculty members to the said Hospital during the period of their practical training and according to other terms and conditions enumerated below:

NOW THIS MEMORANDUM OF UNDERSTANDING WITNESSETH:

1. SCOPE :

The scope of this understanding extends only to deputation of the students by "D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING" up to its intake capacity for all courses, for imparting of practical training as contemplated by the concerned syllabus for the discipline, in batches, each comprising of about 08-10 students led by its faculty members to the said hospital and other incidental and ancillary matters related thereto.

2. DURATION:

2.1 The duration of this understanding shall be for a period of four Academic Years i.e. 2022-23, 2023-24 & 2024-25 (03 yrs) unless expressly extended.

2.2 Both the parties can cancel or terminate the present MOU by giving three Months prior notice in writing to each other.

3 AGREEMENT :

3.1 GUPTE HOSPITAL hereby agrees and permits the

D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING to depute students up to its intake capacity in batches, each comprising of about 08-10 students led by its faculty members to the said hospital for imparting of Practical training of students as contemplated by the concerned syllabus.

3.2 The said college shall acquaint the students with the norms of discipline to be Followed while on the campus of the said Hospital with appropriate notice that in case of any indiscipline by any of the students, the Hospital shall have right to restrict her/ him from visiting the said Hospital.

3.3 The said college is permitted to hold its practical and / or theoretical training



in consonance with the syllabus prescribed for the course in the said Hospital, without however, disturbing the working of the said Hospital.

3.4 The parties shall maintain a register of students attending the said hospital for recording the attendance of the students and the said register shall be verified by the faculty members accompanying the batches and any authorized staff of the said hospital.

3.5 The said register shall remain in the custody of the said college and for each experience, it shall be brought to the said hospital for verification by the parties in terms hereof.

4 OBLIGATIONS :

4.1 The D E Society, the said college and the faculty leading the batches shall be responsible for maintenance of discipline, directives, decorum and good behavior of and by the students on the campus of the said Hospital.

4.2 Since the matter relates to the academic year of the concerned students of the said college, except in cases of gross indiscipline and misdemeanor, the said hospital shall not restrain the students deputed in the terms hereof.

4.3 In the very nature of the matter, the parties here to undertake to extend all necessary co-operation to each other, so that the education of the students of the said College and the treatment and care of the patients of the said Hospital is not hampered.

In witness whereof, the parties hereto have signed and executed this MEMORANDUM OF UNDERSTANDING on the _____ day of _____ 2023.



Prof. Smt. Swati Charudatta Joglekar,
Secretary, Governing Body and Council,
(duly authorized signatory of and for D. E. Society)
Party of the first part
In the presence of:



Dr. Sharad S. Agarkhedkar
Address : D1, Hill view residency, Baner road,
Opposite Bikaner sweets, Pune-411045.



Lt.Col. Rosamma Basil (Retd.),
104, Brassia, Nyati Estate,
Pune- 411 060

for,

Bshinde

Shri Nitin Gupte,
Chief Operating Officer,
Gupte Hospital, Pune.

Party of the second part

In the presence of:
(witness- 1)

Signature: Rupali
Name: Rupali charan.
Address: 904, Bhamburda Road Pune.

(witness- 2)

Signature:
Name:
Address:



ATTESTED

Rupali
**NANDLAL SAWANT DEOKULE
NOTARY GOVT. OF INDIA
PUNE
REGD No 20094**

18 APR 2023



मुम्बई नर्सिंग होम (२०२५ ते २५)

२/१३६०

मुमादामु. ४७८ (१०० पानी ३ पुस्तके) ४-२१

आरोग्य/अन्न व परवान



पुणे महानगरपालिका
PUNE MUNICIPAL CORPORATION 3075

सन १९४९ च्या दि बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अॅक्टच्या कलम ५ अन्वये दिलेले
रजिस्ट्रेशन सर्टिफिकेट

Certificate of Registration under section 5 of the Bombay Nursing Homes
Registration Act, 1949
(नियम ५ अन्वये) (Under Rule 5)

क्रमांक No. :

दि. बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अॅक्ट, १९४९ अन्वये श्री. / श्रीमती
डॉ. अश्विनी संजय गुप्ते
यांचे गुप्ते हॉस्पिटल अँड
अप्युटे डायग्नोस्टिक सेंटर
येथील नर्सिंग होम / मॉटर्निटी होम रजिस्टर केले असून सदरचे नर्सिंग होम व मॉटर्निटी होम चालविण्यास
परवाना देण्यात येत आहे.

This is to certify that Shri. / Shrimati डॉ. अश्विनी संजय गुप्ते
..... has been registered under the
Bombay Nursing Homes Registration Act, 1949 in respect of पुणे. ०४
..... situated at
and has been authorised to carry on the said Nursing Home.

रजिस्ट्रेशन क्र. LCBP.0506-0388 प्रसूतीसाठी 30 कॉट्स
Registration No. Maternity Cots
रजिस्ट्रेशन दि. : १६.०१.०४.२०२२ इतर रुग्णांसाठी १० कॉट्स
Date of Registration : ३१.०३.२०२५ Other Nursing Patients Cots

ठिकाण Place : पुणे लिकुण चाकरास लिडर्स
सर्टिफिकेट दिल्याचा दिनांक Date of issue of Certificate ०३/०३/२०२५
सदरचे सर्टिफिकेट दिनांक ३१ मार्च २०२५ पर्यंत कार्यवाहीत राहिल.
This Certificate shall be valid up to 31 st March

(डॉ. अश्विनी संजय गुप्ते)
सहाय्यक आरोग्य अधिकारी, पुणे महानगरपालिका.
Asstt. Medical Officer of Health, Pune Municipal Corporation.
पुणे महानगरपालिका

डॉ. अश्विनी संजय गुप्ते
आरोग्य अधिकारी, पुणे महानगरपालिका.
Medical Officer of Health, Pune Municipal Corporation.
पुणे महानगरपालिका

कुटुंब नियोजन क्षेत्राच्या अर्थपाल क्षेत्रातील
प्रामुख्याने शेतकऱ्यांना नुसत्या बाजूने तर तातकाचे
वेळीकळी जमिनीच्या हेतूने न. न. पा. आणि
पर्याय एक-उत्पत्ती डायरेक्टर ऑफ हेल्थ यंत्रणे
अशी कळविणे आवश्यक आहे.

वारोग्य प्रमुख

डा. न. न. पा. आणि

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 020 - 25811627
Fax: 020 -25811029
Website: <http://mpcb.gov.in>
Email: ropune@mpcb.gov.in



Jog Center, 3rd floor,
Mumbai Pune Road,
Wakdevadi, Pune - 411003.

RED/
No:- Format1.0/RO/UAN No.0000173831/CO/2312001946

Date: 19/12/2023

To,
Gupte Hospital of Accurate Diagnostic Pvt Ltd
904 Bhadarkar road, Deccan Gymkhana, Pune-411004
Email: guptehospital@gmail.com
Contact No.: 9422084367



Your Service is Our Duty

Combined Consent to Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.

- Ref:**
1. The Bio-Medical Waste Authorization granted by the Board vide no.MPCB/ROP/BMW-AUTH/1812000221/2018 dated 14/12/2018
 2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 19/06/2023

After examining the proposal, The Maharashtra Pollution Control Board hereby grant 1st operate Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period upto 31/12/2027
2. The capital investment of the HCF is **₹1219.31** Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 930.00 M² with Built-up area 1005.00 M².
4. **Activities Included**
 - a. Total Number of Beds : **40 Nos.** (As per BNH certificate no. LCBP050601388 valid upto 31-03-2025)
 - I. General Beds : **4 Nos**
 - II. Operation Theatre : **3 Nos**
 - III. Maternity Beds : **36 Nos**
5. **Conditions under the Water (P&CP) Act, 1974:-**
 1. Quantity of total water consumption shall not exceed 25.7 M³/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
 2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in **Annexure-I**
 3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.

6. Conditions under the Air (P&CP) Act,1981:-

1. You shall use the fuel for DG set as specified in the **Annexure-II**.
2. You shall provide adequate emission control system to DG set as specified in **Annexure-II**.
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per **Annexure-II**.

7. Conditions under Hazardous and Other Wastes(Management, Handling & Transboundry Movement) Rules, 2016 for treatment and disposal of hazardous waste:-

You shall have valid membership of CHWTSDF and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
NA					

8. Conditions under Solid Waste Management rules 2016

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

9. Conditions under BMW Management rules, 2016 (As Amended):-

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
 2. You shall segregate and handover BMW to BMW T&D CTF **Passco Environmental Solution Pvt.Ltd., Pune** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
 3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on www.cpcb.nic.in along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
 4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" (www.cpcb.nic.in).
- 10.** You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.
- 11.** Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.
- 12.** You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.
- 13.** This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.
- 14.** You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.

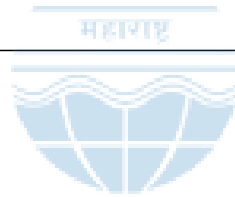
- 15.** Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act including closure of the facility and prosecution.
- 16.** This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.

Received Consent/Authorization fee of -

Sr.No	Amount(Rs.)	Transaction/DR.No.	Date	Transaction Type
1	150000.00	MPCB-DR-19706	19/06/2023	NEFT

Copy to:

1. Regional Officer, MPCB, Pune and Sub-Regional Officer, MPCB, Pune I
2. Cheif Accounts Officer, MPCB,Sion, Mumbai
3. I/C EIC- for record & website updating purpose.



Conditions under Water (P & CP), 1974 Act: (Refer Condition No. 5)

A. Water Consumption Details:-

Sr. No.	Purpose for water consumed	Water consumption quantity (CMD)
1.	Industrial Cooling, spraying in mine pits or boiler feed	0.00
2.	Domestic purpose	25.20
3.	Processing whereby water gets polluted & pollutants are easily biodegradable	0.50
4.	Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic	0.00
5.	Other such as agriculture, gardening, etc.	0.00

B. Conditions for Sewage & Effluent Generation, Treatment and Disposal:-

Sr. No.	Description	Permitted quantity of discharge (CMD)	Standards to be achieved	Disposal
1	Domestic Sewage	17	As per clause 'C'	Recycle
2	Trade effluent	0.4	As per clause 'C'	Recycle

C. You shall operate the combined waste water treatment plant of adequate design and capacity to treat the domestic sewage and trade effluent so as to achieve the following standards as prescribed below under E (P) Act, 1986 and Rules made there under and recycle treated effluent after achieving standard prescribed below.

Sr. No.	Parameters	Discharge Standards applicable
		Limiting Concentration in mg/except for pH
1	pH	6.5-9.0
2	Oil & Grease	10
3	BOD (3 days 27°C)	30
4	COD	250
5	Total Suspended Solids	100
6	Bio-Assay Test	90 % survival of fish after 96 hours in 100 % effluent

D. You shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.

E. You shall provide Primary/ Secondary/ tertiary treatment system and disinfection facility.

F. The Applicant shall obtain prior consent of the Board to take steps for Expansion/Modification of any treatment and disposal system or an extension or addition thereto.

G. You shall provide Specific Water Pollution control system as per above conditions and conditions of Environmental Clearance, if applicable.

Terms & conditions for Incinerator(s) and D.G. Set(s) under Air (P & CP) Act, 1981 and Bio Medical waste management Rule, 2016: (Refer Condition No.6)

1. You shall observe following fuel pattern and erect following stack (s):

Sr. No.	Stack Attached to	Fuel Type	Quantity	Stack Height (Mtr)
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2. The Applicant shall obtain prior permission of MPC board for providing additional control equipment with necessary specifications and operation thereof or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
3. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, either in whole or in part as necessary).
4. Conditions for D.G. Set:-
- Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically for control of noise.
 - Acoustic enclosure/acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB(A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
 - You shall make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
 - Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
 - A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
 - D.G. Set shall be operated only in case of power failure.
 - The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
 - The applicant shall comply with the notification of MoEFCC dated 17.05.2002 regarding noise limit for generator sets run with diesel.
5. You shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.

Authorization for Management of Bio-Medical Waste (Category and Quantity)

The authorization is granted for Generation and Segregation of BioMedical Waste (BMW) in waste categories and quantities listed here in below:

Sr. No	Category	Type of Waste	Quantity not to exceed (Kg/Month)	Segregation Colour coding	Treatment & Disposal
1	Yellow	a) Human Anatomical waste	200.00	Yellow coloured non- chlorinated plastic bags.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Passco Environmental Solution Pvt.Ltd., Pune Pune
		b) Animal Anatomical Waste	0.00		
		c) Soiled Waste	160.00		
		d) Expired or Discarded Medicines	0.00		
		e) Chemical Waste	0.00	Separate collection system leading to effluent treatment system.	
		f) Chemical Liquid Waste	0.00		
		g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	0.00	Yellow coloured non - chlorinated plastic bags or suitable packing material.	
		h) Microbiology Biotechnology and other clinical laboratory waste	0.00	Autoclave safe plastic bags or containers.	
2	Red	Contaminated waste (Recyclable)	139.00	Red coloured non chlorinated plastic bags or containers.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Passco Environmental Solution Pvt.Ltd., Pune Pune
3	White (Translucent)	Waste sharps including Metals	10.00	Puncture proof, Leak proof, tamper proof container.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Passco Environmental Solution Pvt.Ltd., Pune Pune
4	Blue	a) Glassware	0.00	Puncture proof, Leak proof with Blue coloured marking.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Passco Environmental Solution Pvt.Ltd., Pune Pune
		b) Metallic body implants	0.00		

Responsibilities of CBWTF

1. You shall handover Bio Medical waste only to MPCB Authorized Common Bio medical waste treatment and Disposal facility **Passco Environmental Solution Pvt.Ltd., Pune** and maintain records thereof for 5 years.
2. You shall establish bar code for handling of bio-medical waste.
3. You shall ensure segregation of Bio-Medical Waste in colour coded bags as per BMW Management Rules, 2016
4. You shall not store Bio Medical waste beyond 48 hours from the generation.
5. You shall use only non-chlorinated plastic coloured bags.
6. You shall ensure use of colour coded bins and bags for segregation of BMW as required under BMW Management Rules 2016.
7. You shall not mix General/other Solid waste with Bio Medical Waste.
8. You shall ensure segregation, treatment and disposal of General / Other Municipal solid waste as per Solid Waste Management rules, 2016.
9. You shall pay the charges to authorized Common Bio Medical waste Treatment and Disposal facility for its services as agreed upon during the membership registration or as amended.
10. You shall comply and strictly abide with the conditions stipulated in BMW Management Rules, 2016 as amended time to time.
11. You shall handover Plastic / Metal waste (BMW) to Common Bio medical waste treatment and Disposal facility allocated to you for treatment & disposal or plastic/metal recycler authorized by MPCB for BMW Handling and maintain records thereof & submit to MPCB in Annual report.
12. You shall provide training to all workers involved in handling of bio-medical waste at the time of induction and at least once a year thereafter and maintain record thereof.
13. You shall undertake appropriate medical examination of all BMW Waste handlers & staff at the time of induction and at least once in a year and immunize all involved in management of Bio Medical Waste for protection against diseases, including Hepatitis B and Tetanus, that are likely to be transmitted while handling bio medical waste and maintain the records for the same.
14. You shall ensure use of personal protective Equipment such as Heavy Duty Gloves (Workman's Gloves), Gum Boots or safety shoes for waste collectors, Face mask, Head Cap, Splash Proof Gowns or aprons etc., Disposal gloves by waste handlers.
15. You shall develop and operate own website. The website should be uploaded on monthly basis with all the information relating to Bio-Medical waste management including this CCA and other permission and report.
16. You shall maintain all record for Generation, for a period of five years and produce whenever asked by MPCB authorities.
17. The occupier and operator of a Health Care Establishment shall be liable for all the damages caused to the environment or the public due to improper handling of bio-medical wastes.
18. You shall ensure submission of Annual Report of BMW for the period Jan to Dec, including category and quantity of BMW Generated and Disposed in Form IV for preceding year before 30th June of every year to the Regional Office, MPCB, Pune and uploading the same to MPCB Portal (<https://www.ecmpcb.in/>).

Bank Guarantees

1. Bank Guarantee imposed to ensure timely compliance, to be observed by operator.

Sr.No	Activity / Condition to be Complied	Compliance Timeline (Months)	Bank Guarantee Amount
1A	Operation and Maintenance		
1	To Segregate and Handle BMW as per Schedule I	Continuous	25,000.00
2	Towards Operation and Maintenance of STP/ETP to achieve prescribed discharge standards	Continuous	25,000.00
1B	Records		
1	To Maintain records of BMW and submission of Annual Report for preceding calendar year in Form -IV before 30th June every year	Continuous	15,000.00
2	To maintain records of BMW handed over to CBMWTFD	Continuous	10,000.00
2	Performance		
1	To provide BMW separate storage facility as per guidelines of CPCB	Continuous	25,000.00
Total			1,00,000.00

Note: You shall extend the existing submitted Bank Guarantee for the Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional. Submit a fresh Bank Guarantee for the newly added Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional.

General Conditions**The following general conditions shall apply:-**

1. You shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
2. Whenever due to any accident or other unforeseen act or event, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith reported to Board, concerned Police Station, Executive Engineer MIDC and Local Body. In case of failure of pollution control equipment's, the process connected to it shall be stopped.
3. You shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control operation to abide by terms and conditions of this consent.
4. You shall submit to this office, the 30th day of September every year, the Environmental Statement Report for the financial year ending 31st March in the prescribed Form-V as per the provisions of rule 15 of the Environment (Protection) (Second Amendment) Rules, 1992.
5. You shall comply with the Hazardous Waste (M, H & TM) Rules, 2016 and submit the Annual Returns as per Rule 20(2) of Hazardous Waste (M, H & TM) Rules, 2016 for the preceding year April to March in Form-IV by 30th June of every year to Regional Office, Pune.
6. You shall engage qualified staff/personnel/agency to see the day to day compliance of consent & authorization condition towards Environment Protection.
7. Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the Terminal manholes. No effluent shall find its way other than in designed and provided collection system.
8. Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the HCE.
9. You shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
10. You should not cause any nuisance in surrounding area. You shall maintain good housekeeping.
11. You shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement by 30th September every year on available open plot area, number of trees surviving as on 31st March of the year and number of trees planted.
12. The non-hazardous solid waste arising in the HCE premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
13. You shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification Dated. 16/11/2009 as amended.
14. You shall submit an official e-mail address and any change will be duly informed to the MPCB.

15. You shall observe provisions of E-waste (Management) Rules 2016 & as amended time to time and Batteries (Management and Handling) Amendment Rules, 2010.
16. An inspection book shall be opened and made available to the Board's officers during their visit to the HCE.
17. In case you use/ handle/ generate the cytotoxic waste you shall strictly adhere to the standards/ SOPs applicable and waste shall be labelled specifically as "Cytotoxic Waste" with symbol on waste containers/ bags and shall handover to BMW CTFs.
18. You shall obtain required permissions from competent authority for radio active material user/ handling/ disposal of waste before commencement of such activity.
19. The Energy source for lighting purpose shall preferably be LED based.
20. You shall harvest rainwater from roof tops of the buildings and storm water drains to recharge the ground water and utilize the same for different industrial applications within the plant
21. You shall provide personal protection equipment as per norms of Factory Act 1948
22. You are responsible to submit application for renewal of Combined Consent & Biomedical Waste authorization before 60 days of expiry.

This certificate is digitally & electronically signed.



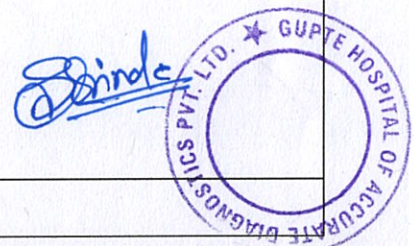
Maharashtra University of Health Sciences, Nashik
Inspection Committee Report for Academic Year 202 --- - 202---

Clinical Material in Hospital
HOSPITAL DETAILS

Sr. No.	Content
a.	Hospital registration certificate under any Local Authority (Corporation) - NABH
b.	Average Bed Occupancy in %: (Minimum 75%) 80 = 82%
c.	Average Number of patients attending OPD (Year-2020-21 and 2021 till date) MONTHLY (Per month) 4000

INFRASTRUCTURE DETAILS

1.	Hospital Details
	Name of the Hospital : ACCURATE DIAGNOSTICS PVT LTD
	Address: 904, Bhandarker Road, Pune-411004
	Telephone No. : 69087900.
	Bed Strength : 40.
	Number of beds registered as per BNH Act - 40.
2.	I. Total constructed area of Hospital Building as per MSR (... Sq.mtr. / Sq.ft.)
	II. Hospital Administration Block as per MSR (... Sq.mtr. / Sq.ft.)
	1. Superintendent room..... Sq.mtr. / Sq.ft.
	2. Deputy Superintendent Room..... 60 Sq.mtr. / Sq.ft.
	3. Medical officers' room..... 100 Sq.mtr. / Sq.ft.
	4. Matron room..... 60 Sq.mtr. / Sq.ft.
	5. Assistant Matron Room..... Sq.mtr. / Sq.ft.
	6. Reception and Registration..... 3000 Sq.mtr. / Sq.ft.
	III. Out-Patient Departments (OPD) as per MSR
	1. Total Area of OPD Complex..... 6000 Sq.ft.
	2. No. of OPD's 8
	IV. In Patient Departments (IPD) as per MSR
	1. Total Area of IPD Complex 1500 Sq.ft.
	2. No. of IPD Departments..... 1
	3. Bed Distribution.....
	V. Operation Theatres Block as per MSR
	1. Total Area of OT Block 1000 sq.ft.
	2. No. of OTs available 3
4.	VI. Casualty Facilities
	State Government Permission Letter
5.	VII. Central Clinical Laboratory:
	1. Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. Yes/No
	2. Other diagnostic tools for ECG or TMT N.A. Yes/No
	VIII. Radiology or Sonography Section:
	1. Radiologist chamber, Yes/No
	2. X-ray room..... Yes/No ✓
	3. Dark room..... Yes/No ✓
	4. Film drying room..... Yes/No ✓
	5. Store room..... Yes/No ✓
	6. Patients waiting and dressing room..... Yes/No ✓
	7. Reception or registration or report room. Yes/No ✓
	IX. Labour Room Sq.ft. 200



Maharashtra University of Health Sciences, Nashik
Inspection Committee Report for Academic Year 2021 - 2022

Clinical Material in Hospital

Faculty : Nursing

Name of College/Institute D.E.Society's Smt. Subhadra K. Jindal College of Nursing, Pune

HOSPITAL DETAILS

Sr. No.	Particulars to be verified	Adequate / Inadequate
1	The Institute / College shall execute a MoU with any institute for affiliation of hospital in addition to minimum 100 bedded own / parent Hospital (Affiliated hospital must be 50 bedded or more.) Yes	Adequate
a.	Whether Hospital is registered under any act under Local Authority such as Corporation, Municipality, Gram Panchayat etc.:	Adequate
b.	Student Bed Ratio for UG & PG to be verified: (As per MSR) 1:3	Adequate
c.	Average Bed Occupancy in %: (Minimum 75%) : 80%	Adequate
d.	Clinical facilities for PG to be verified : (As per MSR) Appendix Attached	
	(i) Whether OPD is functioning to be verified (ii) Total No of OPD (on the day of inspection) (iii) Average Number of patients attending OPD (current year) (iv) Average Number of Delivery (Current year) (v) Average Number of abnormal Delivery (Current year)	Adequate
	<ul style="list-style-type: none"> • As per Central Council Norms/ University Norms, above Infrastructure must be available at College. • If Infrastructure is available, then mark "Adequate" & do not attach any documents. • In case of "Inadequate", it must be mark as "Inadequate" with evidence. 	